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The manual will answer many of your questions. By preparing for your appointment, your time with Stephanie will be much more efficient.   *Just a reminder that the Department of Public Health has a Facebook page where you can find current news and event information! Find us at****BYU Public Health*** | | |  |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | ***Newsletter Sections***  [Announcements](applewebdata://3B7ECFA7-6D37-47E4-9524-F45DA50C29FF#Announcements) [Upcoming Events](#Upcoming_Events) [Volunteering](applewebdata://3B7ECFA7-6D37-47E4-9524-F45DA50C29FF#Volunteer) [Employment](applewebdata://3B7ECFA7-6D37-47E4-9524-F45DA50C29FF#Employment) [Internships](applewebdata://3B7ECFA7-6D37-47E4-9524-F45DA50C29FF#Internships) [MPH Program News](applewebdata://3B7ECFA7-6D37-47E4-9524-F45DA50C29FF#MPH) [Student Clubs](applewebdata://3B7ECFA7-6D37-47E4-9524-F45DA50C29FF#Clubs) | | |  |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | **Announcements** | | |  |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | **Upcoming Events** | | |  |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | Graduate School Fair 2019  **Thursday, September 19, 2019 | 10:00 am – 2:00 pm WSC Ballroom, Brigham Young University  Who should attend?** The Graduate School Fair is helpful for anyone who is considering attending graduate school. Whether you are looking to specialize in a particular area or interest, expand your knowledge, or position yourself for career advancement, it's a good idea to consider all of the options available, including graduate school.  More information about why you should attend and how to prepare can be found [here](https://byu.us10.list-manage.com/track/click?u=ad38114106943241ae8667e84&id=c4d9d36531&e=4894bbe2a3) | | |  |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | **Volunteer Opportunities** | | |  |  |  | | --- | --- | | |  | | --- | | /var/folders/92/h8gyj1d54mj5gv7rgl40hdx80000gp/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/35bb8010-5a77-477f-b0ec-1ac1904fdd2d.png | |  |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | ATTN: Pre-professional/PA/etc  We are looking for an intern to fill administrative and office duties for United Way of Utah County/Volunteer Care Clinic, with the option to volunteer in a clinical setting as well.  **Duties:** 5-6 hours/week at the United Way office (148 N 100 W Provo)  Credentialing and privileging of medical providers and other volunteers  Contact/correspond with potential volunteers through email and phone  Maintain and update volunteer databases (run reports, update potentials, data entry, etc)  Attend Clinic board of directors meetings as desired  Must commit to minimum of 2 semesters  Flexible hours  ***Optional Clinical Duties if desired (in addition to above*)**  Serve at the Volunteer Care Clinic on Tuesday and Thursday evenings  If certified, volunteer as a CNA, MA, Phlebotomist, etc.  Volunteer as a medical Scribe or Spanish medical interpreter  Work closely with physicians, PAs, nurses, etc.  This is an unpaid internship.  If interested, submit resume and cover letter to Marie Schwitzer: [maries@unitedwayuc.org](mailto:maries@unitedwayuc.org) | | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | /var/folders/92/h8gyj1d54mj5gv7rgl40hdx80000gp/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/95ce1134-fd63-4ac4-9abf-b61530c94353.png | |  |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | We are looking for students interested in volunteering who can commit to at least three hours a week from now until August 17th. They would be helping with creating the educational booths and creating the materials that we need for those! It would be a great opportunity to gain experience with a nonprofit organization!  We would love anyone interested to contact us at:  [sage@motherswithoutborders.org](mailto:sage@motherswithoutborders.org)  or [alyssa@motherswithoutborders.org](mailto:alyssa@motherswithoutborders.org)  See what they're all about below!  [https://www.youtube.com/watch?v=OhajXe1FJvY&feature=youtu.be](https://byu.us10.list-manage.com/track/click?u=ad38114106943241ae8667e84&id=8c7e1c45b9&e=4894bbe2a3) | | |  |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | **Employment Opportunities** | | |  |  |  | | --- | --- | | |  | | --- | | /var/folders/92/h8gyj1d54mj5gv7rgl40hdx80000gp/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/3e68f955-657d-42a6-ab29-323848911342.jpg | |  |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | **Internships** | | |  |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | Please take the time to read the Internship Manual located [here](https://byu.us10.list-manage.com/track/click?u=ad38114106943241ae8667e84&id=c20e9f2306&e=4894bbe2a3)  **This is a REQUIRED TEXT for internships.  Students must PRINT it, read it before they start searching, and keep it with them during the internship.**  \*A reminder that a C- or greater in the required pre-req classes is mandatory | | |  |  |  | | --- | --- | | |  | | --- | | /var/folders/92/h8gyj1d54mj5gv7rgl40hdx80000gp/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/0bb77393-a72b-42e1-9072-19097b1d54a2.jpg | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | /var/folders/92/h8gyj1d54mj5gv7rgl40hdx80000gp/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/e8100bad-c622-4834-a8fd-1c6bbe2e8da9.jpg | |  |  |  | | --- | --- | | |  | | --- | | /var/folders/92/h8gyj1d54mj5gv7rgl40hdx80000gp/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/237ac5bf-5a07-431c-b3ec-0c8ee63c1ba3.jpg | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | /var/folders/92/h8gyj1d54mj5gv7rgl40hdx80000gp/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/35bb8010-5a77-477f-b0ec-1ac1904fdd2d.png | |  |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | ATTN: Pre-professional/PA/etc  We are looking for an intern to fill administrative and office duties for United Way of Utah County/Volunteer Care Clinic, with the option to volunteer in a clinical setting as well.  **Duties:** 5-6 hours/week at the United Way office (148 N 100 W Provo)  Credentialing and privileging of medical providers and other volunteers  Contact/correspond with potential volunteers through email and phone  Maintain and update volunteer databases (run reports, update potentials, data entry, etc)  Attend Clinic board of directors meetings as desired  Must commit to minimum of 2 semesters  Flexible hours  ***Optional Clinical Duties if desired (in addition to above*)**  Serve at the Volunteer Care Clinic on Tuesday and Thursday evenings  If certified, volunteer as a CNA, MA, Phlebotomist, etc.  Volunteer as a medical Scribe or Spanish medical interpreter  Work closely with physicians, PAs, nurses, etc.  This is an unpaid internship.  If interested, submit resume and cover letter to Marie Schwitzer: [maries@unitedwayuc.org](mailto:maries@unitedwayuc.org) | | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | /var/folders/92/h8gyj1d54mj5gv7rgl40hdx80000gp/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/a31d75be-bf80-4ea8-b62c-fe6908b88bdc.jpg | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | /var/folders/92/h8gyj1d54mj5gv7rgl40hdx80000gp/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/a64e6676-04a8-4088-8a8c-37373c8b4dd9.jpeg | |  |  |  | | --- | --- | | |  | | --- | | /var/folders/92/h8gyj1d54mj5gv7rgl40hdx80000gp/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/15811773-00ae-4e4b-b195-533422925ab6.jpg | |  |  |  | | --- | --- | | |  | | --- | | /var/folders/92/h8gyj1d54mj5gv7rgl40hdx80000gp/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/d9b07773-23c9-4096-b6ee-5efb991f3aa1.jpg | |  |  |  | | --- | --- | | |  | | --- | | /var/folders/92/h8gyj1d54mj5gv7rgl40hdx80000gp/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/df581e50-94b6-411a-bf39-bb2f89580f74.jpg | |  |  |  | | --- | --- | | |  | | --- | | /var/folders/92/h8gyj1d54mj5gv7rgl40hdx80000gp/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/eb4db7fd-48d5-4702-add0-5d94f248378c.jpg | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | /var/folders/92/h8gyj1d54mj5gv7rgl40hdx80000gp/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/746fd85c-adbc-4ca4-b423-210457bcf1a9.jpg | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | /var/folders/92/h8gyj1d54mj5gv7rgl40hdx80000gp/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/43357446-53f7-47cd-9acd-49e6b30b92e6.jpg | |  |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | **MPH Program News** | | |  |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | **Student Clubs & Organizations** | | |  |  |  | | --- | --- | | |  | | --- | | **Have you been wondering how to get involved? Here are a few student clubs that might be of interest to you depending on your emphasis and educational goals:**  \*BYU Public Health Association (BPHA)  \*Rotaract \*Allied Health Club \*Healthcare Management Association  \*BYU Physical and Occupational Therapy Club \*Nonprofit Management Student Association \*Master of Public Administration Association \*Changemaker Club  \*Refugee Empowerment Club  \*Team HBV BYU American Society of Safety Professionals (ASSP) [https://www.assp.org](https://byu.us10.list-manage.com/track/click?u=ad38114106943241ae8667e84&id=d31d3f6cb8&e=4894bbe2a3) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | /var/folders/92/h8gyj1d54mj5gv7rgl40hdx80000gp/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/67292879-fbaf-4db2-b109-170bdcf85b0d.png | | | | | |  |  |  |  |  | | --- | --- | --- | --- | --- | | |  | | --- | |  | | |  |  | | --- | --- | | |  | | --- | |  | | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | *I'M GRADUATING SOON...HOW DO I FIND A JOB?!?!*  If interning or networking weren't successful in your hunt for employment, try these:  [Publichealthjobs.net](https://byu.us10.list-manage.com/track/click?u=ad38114106943241ae8667e84&id=58772cfbc0&e=4894bbe2a3), a job board provided by ASPPH [Careers.apha.org](https://byu.us10.list-manage.com/track/click?u=ad38114106943241ae8667e84&id=9fb75ae713&e=4894bbe2a3), APHA's Public Health CareerMart [Usajobs.gov](https://byu.us10.list-manage.com/track/click?u=ad38114106943241ae8667e84&id=ed1a5adb50&e=4894bbe2a3), the US Govt's job board for opportunities at federal agencies [Careers.naccho.org](https://byu.us10.list-manage.com/track/click?u=ad38114106943241ae8667e84&id=ff4f5aeb33&e=4894bbe2a3), careers page at the Nat'l Assoc of County and City Health Officials [astho-jobs.jobtarget.com](https://byu.us10.list-manage.com/track/click?u=ad38114106943241ae8667e84&id=f87ef0a36e&e=4894bbe2a3), the Job Bank as the Assoc of State and Territorial Health Officials [Idealist.org](https://byu.us10.list-manage.com/track/click?u=ad38114106943241ae8667e84&id=df198c31c2&e=4894bbe2a3), a job board for nonprofit org's including groups concerned with public health [Ehscareers.com](https://byu.us10.list-manage.com/track/click?u=ad38114106943241ae8667e84&id=8ba522c6b1&e=4894bbe2a3), career site for Environmental,Occupational Health and Safety professionals [ASSE.org](https://byu.us10.list-manage.com/track/click?u=ad38114106943241ae8667e84&id=deb661aab8&e=4894bbe2a3),  The American Society of Saftey Engineers website | | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/92/h8gyj1d54mj5gv7rgl40hdx80000gp/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/0ffd38b8-688f-4de6-ad0e-ad9d8023a232.jpg | | ***DID YOU KNOW?!?***  ***The Dept of Public Health****not only has our own Facebook page (*[*BYU Public Health*](https://byu.us10.list-manage.com/track/click?u=ad38114106943241ae8667e84&id=a426720ad6&e=4894bbe2a3)*) where we post a variety of opportunities and upcoming events, but we also have a Facebook Group (*[*BYU Health Sciences Major*](https://byu.us10.list-manage.com/track/click?u=ad38114106943241ae8667e84&id=758792c634&e=4894bbe2a3)*) where students can talk to each other, ask questions, sell books, etc. Join now and stay informed!!* | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  | | --- | | [Website](https://byu.us10.list-manage.com/track/click?u=ad38114106943241ae8667e84&id=51ffd67644&e=4894bbe2a3) | | [Website](https://byu.us10.list-manage.com/track/click?u=ad38114106943241ae8667e84&id=5068ed5aa3&e=4894bbe2a3) |  |  | | --- | | [Facebook](https://byu.us10.list-manage.com/track/click?u=ad38114106943241ae8667e84&id=7b4b1acc35&e=4894bbe2a3) | | [Facebook](https://byu.us10.list-manage.com/track/click?u=ad38114106943241ae8667e84&id=3dbcda4513&e=4894bbe2a3) |  |  | | --- | | [Twitter](https://byu.us10.list-manage.com/track/click?u=ad38114106943241ae8667e84&id=3b75ef0ae8&e=4894bbe2a3) | | [Twitter](https://byu.us10.list-manage.com/track/click?u=ad38114106943241ae8667e84&id=44e19d5cf6&e=4894bbe2a3) |  |  | | --- | | [Instagram](https://byu.us10.list-manage.com/track/click?u=ad38114106943241ae8667e84&id=a8f09d59af&e=4894bbe2a3) | | [Instagram](https://byu.us10.list-manage.com/track/click?u=ad38114106943241ae8667e84&id=3062f37c2d&e=4894bbe2a3) |  |  | | --- | | [YouTube](https://byu.us10.list-manage.com/track/click?u=ad38114106943241ae8667e84&id=64282f3e55&e=4894bbe2a3) | | [YouTube](https://byu.us10.list-manage.com/track/click?u=ad38114106943241ae8667e84&id=dc0fd752c6&e=4894bbe2a3) |  |  | | --- | | [LinkedIn](https://byu.us10.list-manage.com/track/click?u=ad38114106943241ae8667e84&id=f72ceb3be4&e=4894bbe2a3) | | [LinkedIn](https://byu.us10.list-manage.com/track/click?u=ad38114106943241ae8667e84&id=e04eafdfd8&e=4894bbe2a3) | | | | | | | |