

Eric R Dursteler

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Education

- **Doctor of Philosophy**, Brown University, 2000
Late Medieval and Early Modern European History
Advisor: Anthony Molho

Academic Appointments

- **Professor of History**, Brigham Young University, 2014-present
- **Associate Professor of History**, Brigham Young University, 2007-2014
- **Assistant Professor of History**, Brigham Young University, 2000-2007
- **Instructor**, Brigham Young University, 1998-2000

Academic Administrative Appointments

- **Chair, Department of History**, Brigham Young University, 2016-2019
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Publications

Books

- *In the Sultan's Realm: Two Venetian Ambassadorial Reports on the Early Modern Ottoman Empire*. Toronto: Centre for Reformation and Renaissance Studies, 2018
- With Monique O'Connell, *The Mediterranean World: From the Fall of Rome to the Rise of Napoleon*. Baltimore: Johns Hopkins University Press, 2016; Turkish translation, *Akdeniz Medeniyetleri: Roma İmparatorluğu'nun Çöküşünden Napolyon'un Yükselişine*. Istanbul: Say, 2019
- With James A. Toronto and Michael W. Homer, *Mormons in the Piazza: History of the Latter-day Saints in Italy*. Salt Lake City: Religious Studies Center and Deseret Book, 2017; Best International Book, 2019 - Mormon History Association
- Editor, *A Companion to Venetian History, 1400-1797*. Leiden: Brill, 2013
- *Renegade Women: Gender, Identity and Boundaries in the Early Modern Mediterranean*. Baltimore: Johns Hopkins University Press, 2011 (hard and paperback); Turkish translation, *Dönme Kadınlar: Toplumsal Cinsiyet, Kimlik ve Sınırlar*. Istanbul: Koç Üniversitesi Yayınları, 2013; Honorable Mention Best Book of 2011- Society for the Study of Early Modern Women
- Co-editor with Diogo Curto, Jules Kirshner and Francesca Trivellato, *From Florence to the Mediterranean: Studies in Honor of Anthony Molho*. Florence: Olschki, 2009
- *Venetians in Constantinople: Nation, Identity and Coexistence in the Early Modern Mediterranean*. Baltimore: Johns Hopkins University Press, 2006; paperback, 2008; Turkish translation, *İstanbul'daki Venedikliler*. Istanbul: İş Bankası Kültür Yayınları, 2012

Books in Preparation

- *Around the Mediterranean Table: Foodways and Identity in the Early Modern Era* (in preparation)

- *Mediterranean Vice: Sex and Transcultural Intimacy, 1500-1800* (in preparation)
- *A Mediterranean Renaissance, 1300-1600* (proposal under review at Cambridge University Press)

Articles

- “‘Of Women Learned in the Tongues’: Language, Gender and Domestic Space in the Early Modern Mediterranean,” *Renaissance Quarterly* 75 (forthcoming, 2022)
- “Sex and Transcultural Connections in Early Modern Istanbul,” *Studi e Materiali di Storia delle Religioni* 84:2 (2018): 498-512
- “Fearing the ‘Turk’ and Feeling the Spirit: Emotion and Conversion in the Early Modern Mediterranean,” *Journal of Religious History* 38 (2015): 484-505; awarded the 2016 Bruce Mansfield Prize for the best article in the *Journal of Religious History*
- “Bad Bread and the ‘Outrageous Drunkenness of the Turks’: Food and Identity in the Accounts of Early Modern European Travelers to the Ottoman Empire,” *Journal of World History* 25 (2014): 203-228
- “Speaking in Tongues: Multilingualism and Multicultural Communication in the Early Modern Mediterranean,” *Past & Present* 217 (2012): 47-77
- “Infidel Foods: Food and Identity in Early Modern Ottoman Travel Literature,” *Journal of Ottoman Studies* 39 (2012): 143-160
- “100 Years of Solitude: Mormonism in Italy, 1867-1964,” *International Journal of Mormon Studies* 4 (2011): 119-148; reprinted in *Mormonism in Europe: Historical and Contemporary Perspectives*, eds. Irén E. Annus, David M. Morris, and Kim B. Östman. Szeged: Americana, 2018
- “On Renaissance Bazaars and Battlefields: Recent Scholarship on Mediterranean Cultural Contacts,” *Journal of Early Modern History* 15 (2011): 413-434
- “Defending Virtue and Preserving Reputation: Gender and Institutional Honor on the Early Modern Dalmatian Frontier,” *Journal of Early Modern History* 15 (2011): 367-384
- “Describing or Distorting the ‘Turk’? The *Relazioni* of the Venetian Ambassadors in Constantinople as Historical Source,” *Acta Histriae* 19 (2011): 231-248
- “Fatima Hatun née Beatrice Michiel: Renegade Women in the Early Modern Mediterranean,” *The Medieval History Journal* 12 (2009): 355-382
- “Muslim Renegade Women: Conversion and Agency in the Early Modern Mediterranean,” *Journal of Mediterranean Studies* 17 (2006): 103-112; reprinted in *Making Waves in the Mediterranean / Sulle onde del Mediterraneo*, eds. Michela d’Angelo, Gelina Harlaftis and Carmel Vassallo (Messina: Istituto di studi storici Gaetano Salvemini, 2012), 831-39
- “Education and Identity in Constantinople’s Latin-rite Community, ca. 1600,” *Renaissance Studies* 18 (2004): 287-303
- “Commerce and Coexistence: Venetian and Ottoman Merchants in the Early Modern Era,” *Turcica* 34 (2002): 105-133
- “Inheriting the ‘Great Apostasy’: The Evolution of Mormon Views on the Middle Ages and the Renaissance,” *Journal of Mormon History* 28 (Fall 2002): 23-59; revised and reprinted as “Historical Periodization in the LDS Great Apostasy Narrative,” in *Standing Apart: Mormon Historical Consciousness and the Concept of Apostasy*, eds. Miranda Wilcox and John Young (Oxford: Oxford University Press, 2014): 23-54
- “The *Bailo* in Constantinople: Crisis and Career in Venice’s Early Modern Diplomatic Corps,”

Mediterranean Historical Review 16 (2001): 1-25

- “Reverberations of the Voyages of Discovery in Venice, ca. 1501: The Trevisan Manuscript in the Library of Congress,” *Mediterranean Studies* 9 (2001): 43-64
- “Identity and Coexistence in the Eastern Mediterranean, ca. 1600: Venice and the Ottoman Empire,” *New Perspectives on Turkey* 18 (1998): 113-130

Book Chapters

- “Habsburgs, Ottomans, and Venetians on the Frontiers of Dalmatia: The Capture of Clissa in 1596,” in *The Habsburg Mediterranean*, eds. Stefan Hanß and Dorothea McEwan. Vienna: Austrian Academy of Sciences, (forthcoming, 2021)
- “Spice and Taste in the Culinary World of the Early Modern Mediterranean,” in *The Silk Roads: From Local Realities to Global Narratives*, ed. Jeffrey D. Lerner. Oxford: Oxbow Books, 2020: 97-109
- “The ‘Abominable Pig’ and the ‘Mother of All Vices’: Pork, Wine and the Culinary Clash of Civilizations in the Early Modern Mediterranean,” in *Insatiable Appetite: Food as a Cultural Signifier*, eds. Julia Hauser, Kirill Dmitriev, and Bilal Orfali. Leiden: Brill, 2019: 214-241
- “Straddling Empires: Revolt and Religion in Early Modern Dalmatia,” in *The World of Siege*, eds. Anke Fischer-Kattner and Jamel Ostwald. Leiden: Brill, 2019: 129-155
- “To Piety or Conversion More Prone? Gender and Conversion in the Early Modern Mediterranean,” in *Conversions: Gender & Religious Change in Early Modern Europe*, eds. Simon Ditchfield and Helen Smith. Manchester: University of Manchester Press, 2017: 21-40
- “Fleeing ‘The Vomit of Infidelity’: Borders, Conversion and Muslim Women’s Agency in the Early Modern Mediterranean,” in *Living in the Ottoman Realm: Sultans, Subjects, and Elites*, eds. Kent Shull and Christine Isom-Verhaaren. Bloomington: Indiana University Press, 2016: 182-193
- “‘Portare San Marco nel cuore’: strategie d’integrazione nella nazione veneziana ad Istanbul,” in *Il Commonwealth veneziano tra il 1204 e la fine della Repubblica - identità e peculiarità*, ed. Gherardo Ortalli. Venice: Istituto Veneto di Scienze, Lettere ed Arti, 2015: 415-431
- “Language and Identity in the Early Modern Mediterranean,” in *Mediterranean Identities in the Premodern Era - Islands, Entrepôts, Empires*, eds. John Watkins and Kathryn Reyerson. Farnham: Ashgate, 2014: 35-52
- “Slavery and Sexual Peril in the Early Modern Mediterranean,” in *Mediterranean Slavery Revisited (500–1800) – Neue Perspektiven auf mediterrane Sklaverei (500–1800)*, eds. Juliane Schiel and Stefan Hanß. Zürich: Chronos Verlag, 2014: 473-99
- “Erken Modern Dönem İstanbulu’nda Latin Kilisesi Hristiyanları / Latin-Rite Christians in Early Modern Istanbul,” in *Osmanlı İstanbulu*, eds. Feridun M. Emecen and Emrah Safa Gürkan. Istanbul: İstanbul 29 Mayıs Üniversitesi Yayınları, 2014: 127-46
- “A Brief Survey of Histories of Venice,” in *Companion to Venetian History, 1400-1797*, ed. Eric Dursteler. Leiden: Brill, 2013: 1-24
- “‘A Continual Tavern in My House’: Food and Diplomacy in Early Modern Constantinople,” in *Renaissance Studies in Honor of Joseph Connors*, eds. Machtelt Israëls and Louis A. Waldman. 2 vols. Cambridge: Harvard University Press, 2013: 2: 166-171; Turkish translation, “‘Evimde Süregiden Taverna’: Erken modern dönem Konstantinopolis’te yemek ve diplomasi,” *Yemek ve Kültür* 45 (Autumn 2016): 84-89
- “Food and Politics,” in *A Cultural History of Food*, vol. 3, *The Renaissance, c. 1300-1600*, ed.

Kenneth Albala. Oxford: Berg, 2012: 83-100

- “Fernand Braudel,” in *French Historians, 1900-2000*, ed. Philip Daileader. Oxford: Blackwell, 2010: 62-76
- “Power and Information: The Venetian Postal System in the Mediterranean, 1573-1645,” in *From Florence to the Mediterranean: Studies in Honor of Anthony Molho*. Florence: Olschki, 2009: 601-623
- “Neighbors: Venetians and Ottomans in Early Modern Galata,” in *Multicultural Europe and Cultural Exchange*, ed. James P. Helfers. Turnhout, Belgium: BREPOLs, 2005: 33-47

Encyclopedia Entries

- “Ottaviano Bon,” in *Christian-Muslim Relations: A Bibliographical History 1500-1900*, eds. John Chesworth and David Thomas. Leiden: Brill, 2018: 497-501
- Entries on “Mediterranean;” “Muslim/Christian Exchanges;” “Ottoman Empire,” in *Oxford Bibliographies Online, Renaissance/Reformation*. Oxford: Oxford University Press, 2010
- “Roman Catholics in Constantinople/Istanbul,” in *Encyclopedia of the Hellenic World*, vol. 1, *Asia Minor* (E-published by the Foundation of the Hellenic World, 2008)
- “Women in the Ottoman Empire,” in *The Oxford Encyclopedia of Women in World History*, 4 vols., ed. Bonnie G. Smith. Oxford: Oxford University Press, 2008: 373-377
- “Mustafa I,” in *Great Lives from History: The Seventeenth Century, 1601-1700*, 2 vols., ed. Larissa J. Taylor. Pasadena, CA: Salem Press, 2005: 673-75
- “Ibrahim Pasha,” in *Great Lives from History: The Renaissance & Early Modern Era, 1454-1600*, 2 vols., ed. Christina J. Moose. Pasadena, CA: Salem Press, 2005: 480-82
- “Federico Chabod,” in *Encyclopedia of Historians and Historical Writing*, ed. Kelly Boyd, London-Chicago: Fitzroy Dearborn Publishers, 1999: 1:192-94

Reviews

- D. Krohn, *Food and Knowledge in Renaissance Italy: Bartolomeo Scappi's Paper Kitchens*, in *Renaissance Quarterly* (forthcoming, 2021)
- I. Iordanou, *Venice's Secret Service: Organizing Intelligence in the Renaissance*, in *Journal of Modern History* (forthcoming, 2021)
- E. Maglaque, *Venice's Intimate Empire: Family Life and Scholarship in the Renaissance Mediterranean*, in *Renaissance Quarterly* (forthcoming, 2021)
- R. Holland, *The Warm South: How the Mediterranean Shaped the British Imagination*, in *Victorian Studies* 63 (2020)
- J. Tucker, ed. *The Making of the Modern Mediterranean: Views from the South*, in *Bustan: The Middle East Book Review* 11 (2020): 189-94
- R. Clines, *A Jewish Jesuit in the Eastern Mediterranean: Early Modern Conversion, Mission, and the Construction of Identity*, in *Journal of Jesuit Studies* 7 (2020): 697-99
- T. Vigliano, *Parler aux Musulmans: Quatre intellectuels face à l'Islam à l'orée de la Renaissance*, in *American Historical Review* 123 (2018): 1740-41
- T. Graf, *The Sultan's Renegades: Christian-European Converts to Islam and the Making of the Ottoman Elite, 1575-1610*, in *International Journal of Middle East Studies* 50 (2018): 10-12
- N. Malcolm, *Agents of Empire: Knights, Corsairs, Jesuits and Spies in the Sixteenth-Century*

Mediterranean World, in *H-Diplo* (2016)

- B. Heyberger, et al, eds, *L'Islam visto da Occidente. Cultura e religione del Seicento europeo di fronte all'Islam*, in *Catholic Historical Review* 97 (2011): 812-14
- P. Bembo, *History of Venice*, in *Sixteenth Century Journal* 42 (2011): 545-47
- R. Davis, *Holy War and Human Bondage: Tales of Christian-Muslim Slavery in the Early-Modern Mediterranean*, in *American Historical Review* 116 (2011): 216-17
- J. Sperling, et al, eds., *Across the Religious Divide*, in *Renaissance Quarterly* 63 (2010): 1325-27
- S. Faroqhi and G. Veinstein, eds., *Merchants in the Ottoman Empire*, in *International Journal of Turkish Studies* 1-2 (2010): 109-11
- R. Muchembled, ed. *Cultural Exchange in Early Modern Europe*, 4 vols., in *Renaissance Quarterly* 61 (2008): 947-950
- J. Pilcher, *Food in World History*, in *Canadian Journal of History* 43 (2008): 191-201
- P. Lanaro, ed, *At the Center of the World: Trade and Manufacturing in Venice and the Venetian Mainland, 1400-1800*, in *Sixteenth Century Journal* 39 (2008): 1152-1154
- A. Makolkin, *A History of Odessa, the Last Italian Black Sea Colony*, in *Quaderni d'Italianistica* 28 (2007): 215-217
- R. Delph, et al, eds, *Heresy, Culture and Religion*, in *American Historical Review* 112 (2007): 945-946
- E. Crouzet-Pavan, *Venice Triumphant*, in *Sixteenth Century Journal* 28 (2007): 219-221
- N. Bisaha, *Creating East and West*, in *Renaissance Quarterly* 58 (2005): 904-906
- A. Cowan, ed., *Mediterranean Urban Culture 1400-1700*, in *Sixteenth Century Journal* 25 (2003): 914-916
- D. Romano & J. Martin, eds. *Venice Reconsidered*, in *Renaissance Quarterly* 56 (2003)
- K. Fleet, *European and Islamic Trade in the Early Ottoman State*, in *Sixteenth Century Journal* 23 (2001): 490-491
- D. Sella, *Italy in the Seventeenth Century*, in *Sixteenth Century Journal* 29 (1999): 575-577
- P. Brummett, *Ottoman Seapower and Levantine Diplomacy in the Age of Discovery*, in *Società e storia* 17 (1997)
- C. Kafadar, *Between Two Worlds*, in *Sixteenth Century Journal* 28 (1997): 673-675
- M. Pia Pedani, *In nome del gran signore: inviati ottomani a Venezia dalla caduta di Costantinopoli alla guerra di Candia*, in *Sixteenth Century Journal* 26 (1995): 975-976
- L. Valensi, *The Birth of the Despot*, in *Sixteenth Century Journal* 25 (1994): 685-686

Other Publications

- "Foreword," in K. Zanou, *Patriottismo transnazionale nel Mediterraneo, 1800-1850* (Venice: La Musa Talia Editrice, forthcoming 2021)
- "You Are What You Eat: Food and Identity in Europe Past and Present," *Bridges Magazine* (Winter 2011)
- "Fatima Hatun: A Renegade Woman in the Early Modern Mediterranean," *Berfrois: Intellectual Jousting in the Republic of Letters*, 18 November 2011, www.berfrois.com
- "Renegade Women," *The Page 99 Test*, 7 July 2011, page99test.blogspot.com
- "Attacks on Islam, Mormonism spring from the same dark well," *Salt Lake Tribune, Opinion*, 22 January 2008

- “Introduction,” *CultureGrams - Europe*. Proquest, 2002

Grants and Fellowships

External

- Ahmanson Research Fellowship, UCLA, 2020-21
- Fernand Braudel Senior Fellowship, European University Institute, 2020
- Renaissance Society of America Short-Term Research Grant, 2016
- Nicky B. Carpenter Fellowship, Hill Museum & Manuscript Library, 2016
- Sixteenth Century Society and Conference/Folger Shakespeare Library Fellowship, 2013-14
- Culinary Historians of New York Scholar's Grant, 2013
- Andrew W. Mellon Foundation Fellow, Huntington Library, 2012-2013
- Franklin Research Grant, American Philosophical Society, 2012
- Short-term Fellowship, Folger Shakespeare Library, 2012-2013
- Lila Acheson Wallace - Reader's Digest Publications Grant, Villa I Tatti: The Harvard University Center for Italian Renaissance Studies, 2008, 2011
- Fellowship for Independent Study and Research, National Endowment for the Humanities, 2006-07
- Committee to Rescue Italian Art Fellow, Villa I Tatti: The Harvard University Center for Italian Renaissance Studies, 2006-07
- Travel and Research Grant, Gladys Krieble Delmas Foundation, 1997-98, 2003, 2008, 2010
- Doctoral Dissertation Research Abroad Fellowship, Fulbright-Hays - Italy, 1996-97

Internal

- Women's Research Initiative Grant, 2012, 2014, 2021
- Center for the Study of Europe - Title VI Grant, 2004, 2005, 2011, 2013
- Women's Research Institute Research Grant, 2003, 2006
- College of Family, Home and Social Sciences Research Grant, multiple years
- David M. Kennedy Center for International Studies Research Grant, multiple years
- Joseph Fielding Smith Institute Research Grant, 2002, 2003
- Religious Studies Center Research Grant, 2002, 2012, 2013
- Brown University Italian Studies Fellowship, 1995-96
- Brown University Doctoral Fellowship, 1993-98

Honors and Awards

- Best International Book, 2019 - Mormon History Association, for *Mormons in the Piazza: History of the Latter-day Saints in Italy*
- Karl G. Maeser Research and Creative Arts Award, 2016
- Member, Phi Kappa Phi, 2016-
- European Studies Professor of the Year, 2013-2014
- Honorable Mention Best Book of 2011- Society for the Study of Early Modern Women, for *Renegade Women: Gender, Identity and Boundaries in the Early Modern Mediterranean*
- BYU Alcuin Fellowship, 2010-2013
- Helen Williams Award for the outstanding course from the Association for Distance Education and Independent Learning for History 302 “The Italian Renaissance,” 2010

- BYU Young Scholar Award, 2008-2010

Invited Lectures and Seminars

Keynote and Plenary Lectures

- “The Inquisitor at the Table: Food and Identity in Mediterranean Tribunals of the Roman Inquisition,” Keynote Address, *Entangled Worlds: Daily Practice, Identity Negotiation, and the City as Border Space* - University of Maryland, April 2019
- “Language, Gender and Domestic Space in the Early Modern Mediterranean,” Keynote Address, *Translating Cultures: Multilingualism and Identity in the Medieval and Early Modern World* - Stanford University, November 2018
- “Sex and the City: Interfaith Intimacy in Early Modern Istanbul,” Keynote Address, *Interfaith Love: Love, Sex and Marriage in the Islamicate World from the Middle Ages to the Present* - Leiden, June 2016
- “The ‘Abominable Pig’ and the ‘Mother of All Vices’: Pork, Wine and the Culinary Clash of Civilizations in the Early Modern Mediterranean,” Keynote address, *Insatiable Appetite: Food as a Cultural Signifier* - Beirut, May 2016
- “Towards an Ecology of Language in the Early Modern Mediterranean,” Keynote address, *4th International Conference of Mediterranean Worlds* - Istanbul, September 2012
- “On Renaissance Bazaars and Battlefields: Recent Scholarship on Mediterranean Cultural Contacts,” Plenary address, *Renaissance Society of America* - Venice, April 2010

Invited Lectures

- “Venice, Klis and the Cretan War,” *Dalmacija i Kandijski rat: o 350. obljetnici završetka rata (1669. – 2019.)* - Split, Croatia, September 2019
- “Spice and Taste in the Culinary World of the Early Modern Mediterranean,” *The Silk Roads: From Local Realities to Global Narratives* - Wake Forest University, April 2019
- “Body or Soul: Proving Your Religion in the Early Modern Mediterranean,” *A Borderless Renaissance? Multiculturalism in an Expanding World, 1500-1800* - University of California, Berkeley, November 2018
- “Habsburgs, Ottomans, and Venetians on the Frontiers of Dalmatia: The Capture of Clissa in 1596,” *The Habsburg Mediterranean, 1500–1800* - The Austrian Hospice, Jerusalem, September 2018
- “The Culinary Clash of Civilizations in the Early Modern Mediterranean,” *Center for Medieval and Early Modern Studies* - Stanford University, May 2017
- “Language and Communication in the Multilingual Early Modern Mediterranean,” *The 4th Haifa Conference on Mediterranean Research* - Haifa Centre for Mediterranean History, November 2016
- “Apostates, Corsairs, and the Sultan’s Fleet: Rumors and News in the Early Modern Mediterranean,” Loyola Marymount University, October 2016
- “Between Venice and Istanbul: Locating the Ghetto within a Mobile Mediterranean, 1500–1700,” *The Ghetto and Beyond: The Jews in the Age of the Medici* - Center for Jewish History, New York, 2016
- “Straddling Empires: Revolt and Religion in Early Modern Dalmatia,” *Negotiating Limits between Early Modern Sovereignities: Venetian Dalmatia and Ottoman Bosnia 15th – Early 18th Centuries* - University of Zadar, May 2016
- “‘Of Women Learned in the Tongues’: Gender and Language in the Early Modern Mediterranean,”

Mediterranean Institute, University of Malta, November 2015

- "Alanya and the Southern Anatolian Coast in the Accounts of Early Modern Travelers," *1st International Mediterranean Studies Colloquium* - Alanya HEP University, April 2015
- "Can Women Speak Languages? Gender and Multilingualism in the Early Modern Mediterranean," *The Italian and Mediterranean Colloquium* - Columbia University, March 2015
- "Food and Diplomacy in Renaissance Istanbul," Save Venice, Boston, March 2015
- "La questione della lingua: multilinguismo nello stato da mar veneziano nella prima età moderna," *Rettori veneziani nello Stato da mar* - Ateneo Veneto, Venice, February 2015
- "'Worshippers of the Cross and Eaters of Pork: Food and Conversion in the Early Modern Mediterranean,'" *Faculty of Arts Mediterranean Studies Lecture* - University of Malta, November 2014
- "Mediterranean Bazaars and Battlefields: Entangled Histories in the Early Modern Middle Sea," University of Haifa, October 2014
- "Uno sguardo americano sulla storiografia veneziana," Centro Interuniversitario per la Storia di Venezia, Università di Padova, May 2014
- "'A place that very well represents the Tower of Babel': Linguistic Pluralism and the Ecology of Language in the Early Modern Mediterranean," *Center for Renaissance Studies Lecture in Early Modern History* - Newberry Library, Chicago, Illinois, November 2013
- "Fear and Conversion in the Early Modern Mediterranean," *Early Modern Colloquium* - Northwestern University, November 2013
- "'The Sultan's Whore': Slavery and Sexual Peril in the Early Modern Mediterranean," *Center for Medieval and Renaissance Studies* - Binghamton University, September 2013
- "'Worshippers of the Cross and Eaters of Pork': Food, Conversion and Religious Identity in the Early Modern Mediterranean," *Institute of Advanced Studies* - University of Western Australia, July 2013
- "Latin-Rite Christians in Early Modern Istanbul," *Istanbul during the Ottoman Period* - İstanbul 29 Mayıs Üniversitesi, May 2013
- "Strumenti e strategie d'integrazione nella comunità veneziana a Istanbul nella prima età moderna," *Il Commonwealth veneziano tra il 1204 e la fine della Repubblica* - Istituto Veneto di Scienze, Lettere ed Arti, Venice, March 2013
- "To Piety or to Conversion More Prone? Gender and Conversion in the Early Modern Mediterranean," Washington University in St. Louis, November 2012
- "Fatima Hatun: A Venetian Woman in the Sultan's Seraglio in Sixteenth-Century Istanbul," *10th Annual Turning Points in History Lecture* - Utah Valley University, October 2012
- "Food, Faith, and Conversion in the Early Modern World," *Centre for Renaissance and Early Modern Studies* - University of York, February 2012
- "Fatima Hatun née Beatrice Michiel: A Renegade Woman Between Early Modern Venice and Istanbul," *Institute for Advanced Study Thursdays at Four lecture series* - University of Minnesota, March 2011
- "Bad Bread and the 'Outrageous Drunkenness of the Turks': Food and Identity in the Early Modern Mediterranean," *Center for Early Modern History* - University of Minnesota, April 2011
- "Convents, Conversion and Confines: How to Avoid an Unwanted Marriage in Early Modern Dalmatia," *Wake Forest University*, November 2009
- "Venetians in Constantinople," *Stanford University Mediterranean Forum*, October 2007

- “Renegade Women: Gender, Conversion and Identity in the Early Modern Mediterranean,” *West Virginia University*, September 2007
- “‘Voi siete mio buon amico’: Venetian and Ottoman Sociability in Early Modern Constantinople,” *Metropolitan Museum of Art* - New York City, April 2007
- “The Venetian Community in Istanbul in the late Sixteenth Century,” *John Carter Brown Library* - Providence, Rhode Island, October 1996

Invited Seminars

- “Renegades, Religion and Identity: Insights from the Early Modern Mediterranean,” *Thresholds of Change: Modernity and Transformation in the Mediterranean 1400-1700* - NEH Summer Seminar, Collegeville, MN, June 2018
- “Body or Soul: Proving Your Religion in the Early Modern Mediterranean,” *Early Modern Conversions Project Workshop* - UCLA, February 2018
- “‘Women Learned in the Tongues’: Gender and Communication in the Multilingual Mediterranean,” *Language and Group Boundaries in the Early Modern Mediterranean Conference* - Yale University, November 2017
- “Revisiting Venetians in Constantinople and Renegade Women,” *Transcending Boundaries: The Ottoman Empire, Europe and the Mediterranean - Transcending Boundaries: The Ottoman Empire, Europe and the Mediterranean World, 1500-1800* - NEH Summer Seminar, Washington, DC, July 2016
- “Reconstructing Information Networks in the Early Modern Mediterranean,” *ECREA – Communication History Bridges and Boundaries Conference* - Venice, September 2015
- “The ‘Impresa di Clissa’: Conflict and the Complexity of Political and Religious Identities on the Early Modern Dalmatian Frontier,” *The World of the Siege* - Duke University, September 2014
- “A Companion to Venetian History, 1400-1797 nell’arco della storiografia veneziana,” *Storiografia veneziana tra tardo medioevo ed età moderna* - Università Ca’ Foscari di Venezia, May 2014
- “Consuming Geographies and Culinary Boundaries: Food and Identity in Early Modern Ottoman Empire,” *The Mediterranean Diet: Premodern Food Fashioning* - Center for Medieval and Renaissance Studies - Duke University, March 2014
- “Sex and Transcultural Connections in Early Modern Istanbul,” *Christian-Islamic Interactions Mobility, Connection, Transformation (1450-1800)* - Scuola Normale Superiore, Pisa, February 2014
- “Venice and the Stato da mar,” *Venice Gateway Conference* - Princeton University, October 2013
- “Language and Communication in Multilingual Settings,” *Institute of Advanced Studies* - University of Western Australia, July 2013
- “‘Given all to whoredome, sodometrie, theft, and all other most detestable vices’: Slavery and Sexual Contamination in the Early Modern Mediterranean,” *Contaminazioni* - Koper, Slovenia, May 2013
- “Around the Mediterranean Table: Foodways and Identity in the Early Modern Era,” *Folger Shakespeare Library*, December 2012
- “Bad Bread and the ‘Outrageous Drunkenness of the Turks’: Food and Identity in Early Modern Mediterranean Travel Literature,” *European Encounters with Islam in Asia, 1500-1800* - University of Hawaii, September 2012
- “Slavery and Sexual Peril in the Early Modern Mediterranean,” *Transcultural Perspectives on Late*

- Medieval and Early Modern Slavery in the Mediterranean* - University of Zürich, September 2012
- “‘To Piety More Prone:’ Gender and Conversion in the Early Modern Mediterranean,” *Gender and Conversion in Early Modern Europe Symposium* - University of York, July 2012
 - “Language and Identity in the Early Modern Mediterranean,” *The Mediterranean Seminar/University of California Mediterranean Studies Multi-Campus Research Project* - Boulder, CO, April 2012
 - “A cavallo tra due imperi: Rivolta e religione a Clissa nella prima età moderna,” *Rivolte e ribellismo tra medioevo ed età moderna* - Udine, Italy, May 2011
 - “Mending Broken Families and Preserving the Peace in the Early Modern Venetian *Stato da mar*,” *La terza parte* - Koper, Slovenia, April 2011
 - “Language and Identity in the Early Modern Mediterranean,” *Institute for Advanced Study Mediterranean Identities Conference* - Minneapolis, April 2011
 - “Describing or Distorting the “Turk”? The Relazioni of the Venetian Ambassadors in Constantinople as Historical Source,” *Testimoni e testimonianze del passato* - Koper, Slovenia, September 2009
 - “Bailo in Constantinople, Bailo in Istanbul: Venetian Diplomacy in the late Byzantine and early Ottoman Periods,” *Fourteenth-Century Piety and Politics* - Nicosia, Cyprus, June 2009
 - “Beatrice Michiel/Fatima Hatun: A Renegade Woman in Early Modern Venice,” *European University Institute* - Fiesole, Italy, November 2007
 - “Constantinople/Istanbul: Destination, Way-Station, City of Renegades,” *Folger Shakespeare Library Weekend Seminar*, September 2007
 - “Renegade Women: Gender and Conversion in the Early Modern Mediterranean,” *Medieval and Renaissance Center* - New York University, March 2007
 - “Il sistema postale veneziano tra laguna e levante,” *III Colloquio Internazionale di Studi «Venezia e il Levante tra il XIII e il XVIII secolo»*, *Istituto Romeno di Cultura e Ricerca Umanistica* - Venice, Italy October 2006
 - “Venetian and Ottoman Sociability in Early Modern Constantinople,” *Ottoman and Atlantic Empires in the Early Modern World* - Istanbul, Turkey, October 2005
 - “Identity and Coexistence in the Early Modern Mediterranean,” *École des Hautes Études en Sciences Sociales* - Paris, France, December 2003
 - “Encountering the Ottomans: The Relazioni of the Venetian Ambassadors in Constantinople as Travel Literature,” *European University Institute* - Fiesole, Italy, May 2002

Campus and Community Presentations

- “‘Of Women Learned in the Tongues’: Women’s Multilingual Voices in the Early Modern Mediterranean,” *Women’s Voices of the Middle Ages and Renaissance: A Symposium*, BYU, March 2020
- “Reflections on Writing the book *Mormons in the Piazza*: Insights about International Church Growth,” *Maxwell Institute Lecture Series* BYU, January 2020
- “Christian or Muslim? Proving Who You Are in the Early Modern Mediterranean,” *David M. Kennedy Center Lecture*, October 2016
- “‘Of Women Learned in the Tongues’: Gender and Language in the Early Modern Mediterranean,” *Women’s Studies Colloquium*, September 2016
- “Missionaries in Europe: Past, Present, and Future,” *Cafe CSE*, January 2016
- “Fathers and their Self-Fashioning Daughters in Early Modern Dalmatia,” *BYU Women’s Studies*

Conference, November 2014

- “Fleeing “The Vomit of Infidelity”: Borders and Muslim Women’s Agency in the Early Modern Mediterranean,” *BYU Women’s Studies Conference*, November 2012
- “Bad Bread and the ‘Outrageous Drunkenness of the Turks’: Food and Identity in the Early Modern Mediterranean,” *BYU Department of Nutrition, Dietetics & Food Science* - September 2012
- “From Jacob Burckhardt to James Talmage: Mormon Views of Medieval and Renaissance in its ‘Great Apostasy’ Narrative,” *Exploring Mormon Conceptions of the Apostasy*, March 2012
- “Domineering Fathers and Renegade Daughters: The Challenge of Recovering Young Women’s Lives in the Early Modern Mediterranean,” *Women’s Studies Colloquium*, February 2012
- “You Are What you Eat. Food and Identity in Europe,” *Cafe CSE*, November 2011
- “Bad Bread and the ‘Outrageous Drunkenness of the Turks’: Food and Identity in Early Modern Mediterranean Travel Literature,” *BYU French Club*, March 2010
- “Fatima Hatun née Beatrice Michiel: Renegade Women in Early Modern Venice,” *David M. Kennedy Center Global Awareness Series*, October 2007
- “Gender and Boundaries,” *Women’s Research Institute*, September 2004
- “From Lascaux to Jericho: Human Societies Before Civilization,” *Honors Program Lecture Series*, February 2004
- “Mormonism in Italy, 1865-1965,” *Joseph Fielding Smith Institute*, June 2003
- “Friend or Foe: Venetians and Ottomans in Sixteenth Century Constantinople,” *BYU Museum of Art*, October 2002
- “The Evolution of Mormon Views on the Middle Ages and the Renaissance,” *Foundation for Ancient Research and Mormon Studies*, September 2002
- “Burckhardt, the Renaissance and Mormon Conceptions of the Apostasy,” *Joseph Fielding Smith Institute*, April 2001
- “Renaissance and Medieval,” *BYU Italian Club*, February 2001
- “History: A Subject for the Twenty-first Century,” *BYU Phi Alpha Theta Chapter* - December 2000
- “The Problem of Italy,” *BYU Italian Club*, November 1999
- “Nations in the Pre-National Era,” *David M. Kennedy Center International Forum Series*, September 1999
- “The Golden Age of Venice,” *Providence Atheneum* - Providence, Rhode Island, May 1998

Media Appearances

- Interview, “In the Sultan’s Realm,” *New Books Network* (newbooksnetwork.com) April 23, 2020
- Interview, “Missionaries in Europe,” *Top of Mind*, BYU Radio, Provo, Utah January 29, 2016
- Magazine article, Amanda Kae Fronk, “Spicing Up History,” *BYU Magazine* (Winter 2013)
- Interview, “History of Food,” *Thinking Aloud*, KBYU radio, Provo, Utah September 14, 2011
- Interview, “Renegade Women,” *Thinking Aloud*, KBYU radio, Provo, Utah July 6, 2011
- Interview, *The Bat of Minerva*, Metro Cable Network Minneapolis/St. Paul, April 1, 2010 (also www.ias.umn.edu/media/BatofMinerva.php)
- Interview, “How Much Does Machiavelli Matter Today?,” *Thinking Aloud*, KBYU radio, Provo, Utah July 7, 2008
- Magazine article, J. Lee Simons, “Leveraging Power in a Late-Renaissance Paradigm,” *Bridges Magazine* (Fall 2002)

Conference Papers Presented

- “*Foodways in Flux: Coffee and Chocolate in the Early Modern Stato da mar*,” *Venezia e il suo Stato da mar* - Venice, February 2020
- “Sex and Violence against Women in Early Modern Istanbul,” *Gender and Violence in the Early Modern World* - University of Cambridge, November 2019
- “‘Worse than a Public Brothel’: Sex & Diplomacy in Early Modern Istanbul,” *Making Stories in the Early Modern World* - University of Toronto, November 2019
- “New World Foods in the Stato da mar, 1500-1700,” *Venezia e il suo Stato da mar* - Venice, February 2019
- “Between the Sultan and the Doge: The Dalmatian Frontier in the Early Modern Era,” *Tunisian-Mediterranean Association for Historical, Social and Economic Studies* - Monastir, Tunisia, November 2018
- “Cigalazade Yusuf Sinan Paşa, Clement VIII, and the Question of Conversion in the Early Modern Mediterranean,” *American Historical Association Conference* - Washington, D.C., January 2018
- “Fear, Anger and Conversion in the Early Modern Mediterranean,” *International Society for Cultural History* - Umeå, Sweden, June 2017
- “Bond or Free? Establishing Slave Identity in Early Modern Malta,” *Renaissance Society of America* - Chicago, March 2017
- “Clissa 1596: Revolt and Religion in Early Modern Dalmatia,” *Venezia e il suo Stato da mar* - Venice, March 2017
- “The Mobile Mediterranean and Migration in the Early Modern Era,” *ANZAMEMS* - Wellington, New Zealand, February 2017
- “Is There an Early Modern Muslim Mediterranean? Roundtable,” *Middle East Studies Association* - Boston, November 2016
- “All Is Not Quiet on the Eastern Front: Cigalazade Yusuf Sinan Paşa and the Politics of War in the Early Modern Ottoman Empire,” *Sixteenth Century Studies Conference* - Bruges, Belgium, August 2016
- “Rumors and Reports: The Web of Information in the Early Modern Mediterranean,” *Institute for Mediterranean Studies* - Busan, Korea, March 2016
- “Christian or Muslim? Proving Who You Are in the Early Modern Mediterranean,” *Sixteenth Century Studies Conference* - Vancouver, BC, October 2015
- “New Perspectives on Early Modern Venice: Roundtable,” *Renaissance Society of America* - New York City, February 2015
- “Revolt and Religion in Early Modern Dalmatia,” *Sixteenth Century Studies Conference* - New Orleans, October 2014
- “Fearing the ‘Turk’ and Feeling the Spirit: Emotion and Conversion in the Early Modern Mediterranean,” *Emotions and Conversion - ARC Centre of Excellence for the History of Emotions* - University of Western Australia, July 2013
- “Where is Cigala? Rumor, Report and the Flow of Information in the late Sixteenth-Century Mediterranean,” *Mediterranean Programme, 14th Mediterranean Research Meeting, Mersin University* - Mersin, Turkey, March 2013
- “Henry Tom and the History of the Early Modern Mediterranean,” *Renaissance Society of America* -

Washington D.C., March 2012

- “Infidel Foods: Food and Identity in the Early Modern Ottoman Empire,” *Mediterranean Studies Conference* - Corfu, Greece, May 2011
- “Fleeing ‘The Vomit of Infidelity’: Borders, Conversion and Muslim Women’s Agency in the Early Modern Mediterranean,” *Middle East Studies Association* - San Diego, November 2010
- “Bad Bread and the ‘Outrageous Drunkenness of the Turks’: Food, Drink and Identity in the Early Modern Mediterranean,” *Food, Power and Meaning in the Middle East and the Mediterranean* - Beer-Sheva, Israel, June 2010
- “Speaking in Tongues: Language and Communication in Early Modern Mediterranean Port Cities,” *Mediterranean Maritime History Network Conference* - Izmir, Turkey, May 2010
- “‘Conveniente alla pietà della Signoria Nostra et ad honore del Sr Dio’: Gender and Honor in the Early Modern Venetian stato da mar,” *Renaissance Society of America* - Venice, April 2010
- “Defending Virtue and Preserving Reputation: Gender and Institutional Honor on the Early Modern Dalmatian Frontier,” *Sixteenth Century Studies Conference* - Geneva, Switzerland, May 2009
- “Speaking in Tongues: Multilingualism and Communication in the Early Modern Mediterranean,” *Mediterranean Programme, 10th Mediterranean Research Meeting, European University Institute* - Florence, Italy, March 2009
- “Bad Bread and the ‘Outrageous Drunkenness of the Turks’: Food and Identity in Early Modern Mediterranean Travel Literature,” *Renaissance Society of America* - Los Angeles, March 2009
- “Convents, Conversion and Confines: How to Avoid an Unwanted Marriage in Early Modern Dalmatia,” *Mediterranean Studies Conference* - Lüneburg, Germany, May 2008
- “Food and Identity in the Early Modern Mediterranean,” *American Historical Association Conference* - Washington, D.C., January 2008
- “Muslim Renegade Women: Conversion and Agency in the Early Modern Mediterranean,” *Mediterranean Maritime History Network Conference* - Messina, Italy, May 2006
- “Food and Identity in the Early Modern Mediterranean,” *Travel, Travel Writing and Food Colloquium* - Oxford, April 2006
- “Mormons in Italy, 1867-1965,” *CESNUR Conference* - Palermo, Italy, June 2005
- “‘A Continual Tavern in My House’: The Place of Food in Venetian Diplomacy in Early Modern Constantinople,” *Mediterranean Studies Conference* - Messina, Italy, May 2005
- “Food and Diplomacy in Early Modern Constantinople,” *ACMRS Conference* - Tempe, AZ, Feb 2005
- “The Merchants of Venice Reconsidered,” *American Historical Association* - Seattle January 2005
- “By Land and By Sea: The Venetian Mail System in the Early Modern Mediterranean,” *International Congress of Maritime History* - Corfu, Greece, June 2004
- “Venetian Merchants in Constantinople, 1573-1645,” *Mediterranean Studies Conference* - Budapest, Hungary, May 2003
- “Neighbors: Venetians and Ottomans in Early Modern Galata” *ACMRS Conference* - Tempe, AZ, February 2003
- “100 Years of Solitude: Mormonism in Italy, 1865-1965,” *CESNUR* - Salt Lake June 2002
- “A Garden of Roses and Thorns: The Office of Venetian Bailo in Constantinople,” *Renaissance Society of America* - Phoenix, April 2002
- “*Le Rinegate*: Gender and Boundaries in the Early Modern Mediterranean,” *South Central Renaissance Conference* - St. Louis, April 2002

- “Marginal Identities: Venetian Merchants, Subjects and Renegades in Constantinople, 1573-1645,” *American Historical Association* - San Francisco January 2002
- “Commerce and Coexistence: Venetian and Ottoman Merchants in the Early Modern Era,” Cambridge Conference on *Orientalism* - Cambridge, UK, July 2001
- “Power and Information: The Venetian Postal System in the Eastern Mediterranean, 1573-1645,” *Mediterranean Studies Conference* - Aix-en-Provence, France, May 2001
- “Frontier Education: Schools and Identity in Constantinople’s Latin-rite Community, ca. 1600,” *Renaissance Society of America* - Chicago, March 2001
- “Burckhardt, the Renaissance and Mormon Conceptions of the Apostasy,” *Mormon History Association* - Copenhagen, Denmark, June 2000
- “Renegade Women: Gender and Boundaries in Early Modern Venice,” *Renaissance Society of America* - Florence, Italy, March 2000
- “Early Modern Nations and Identity: The Venetian Nation in Constantinople, 1573-1645,” *ANZAMEMS 2000* - Sydney, Australia, February 2000
- “*Le Rinegate*: Gender and Boundaries in the Early Modern Mediterranean,” *Sixteenth Century Studies Conference* - St. Louis, October 1999
- “Reverberations of the Voyages of Discovery in Venice, ca. 1501: The Trevisan Manuscript in the Library of Congress,” *Mediterranean Studies Conference* - Coimbra, Portugal, May 1999
- “Identity and Coexistence in the Eastern Mediterranean, ca. 1600: Venice and the Ottoman Empire,” *Center for Medieval and Renaissance Studies* - SUNY Binghamton, New York, October 1997
- “Hyphenated Identities in the Early Modern Mediterranean,” *Sixteenth Century Studies Conference* - Atlanta, October 1997
- “The Image of the Ottomans in the Venetian *Relazioni* during the Sixteenth Century: A Reassessment,” *Sixteenth Century Studies Conference* - Toronto, October 1994
- “Turco-Venetian Relations in the Sixteenth Century: A Comparison of the Wars of 1537-40 and 1570-73,” *Sixteenth Century Studies Conference* - St. Louis, December 1993

Chaired and Commented Panels

- “Life in the City: Food, Sex, and Play in Early Modern Italy,” *American Historical Association Conference* - New York City, January 2020
- “The New Diplomatic History in an Early Modern Global Perspective,” *American Historical Association Conference* - New York City, January 2020
- “The Future of Mediterranean Studies: A Roundtable in Memory of John Marino,” *Sixteenth Century Studies Conference* - Vancouver, BC, October 2015
- “Networks and Connectivity in the Early Modern Mediterranean and Iranian World: Roundtable,” *Renaissance Society of America* - Berlin, March 2015
- “New Perspectives on Early Modern Venice: Roundtable,” *Renaissance Society of America* - New York City, February 2015
- “Early Modern Conviviality,” *Sixteenth Century Studies Conference* - New Orleans, October 2014
- “Reputation in the Early Modern Mediterranean,” *Sixteenth Century Studies Conference* - New Orleans, October 2014
- “Oceans of History: Connecting Spaces of Contest and Exchange,” *Chabreja Center for Historical Studies* - Northwestern University, May 2013

- “All the News that is Fit to Move: Information Flows in the Early Modern Mediterranean,” *Sixteenth Century Studies Conference* - Cincinnati, October 2012
- “Popular Politics in Early Modern Italy,” *American Historical Association* - San Diego, January 2010
- “Resisting Imperial Expansion in the Eastern Mediterranean,” *Renaissance Society of America* - Los Angeles, April 2009
- “Wandering Wise Men in Renaissance Italy,” *Renaissance Society of America* - San Francisco, April 2006
- “Revisiting Early Modern Citizenship,” *Renaissance Society of America* - New York City, April 2004
- “The World Beyond Europe, I & II,” *Renaissance Society of America* - Toronto, March 2002

Organized Panels, Seminars and Workshops

- “The New Diplomatic History in an Early Modern Global Perspective,” *American Historical Association Conference* - New York City, January 2020
- “Malta at the Center of the Mediterranean,” *Sixteenth Century Studies Conference* - Vancouver, BC, October 2015
- “Honor and Shame in the Early Modern Mediterranean,” *Sixteenth Century Studies Conference* - Montreal, Canada, Oct 2010
- “Honor and Institutions in the Early Modern Mediterranean,” *Sixteenth Century Studies Conference* - Geneva, Switzerland, May 2009
- “Language and Cultural Mediation in the Mediterranean, 1200-1800,” *Mediterranean Programme, 10th Mediterranean Research Meeting, European University Institute* - Florence, Italy, March 2009
- “Merchants and Merchant Networks in the Early Modern Mediterranean,” *Mediterranean Studies Conference* - Budapest, Hungary, May 2003
- “Mormons and Catholics: 175 Years of Shared History,” *Mormon History Association* - Kirtland, Ohio, May 2003
- “Mormonism in Italy,” *CESNUR Conference* - Salt Lake City/Provo, June 2002
- “Communication in the Medieval and Early Modern Mediterranean,” *Mediterranean Studies Conference* - Aix-en-Provence, France, May 2001

Visiting Appointments

- University of Florence - 1994, 1996

Professional Service

Editorial Work

- Editor, *News on the Rialto*, and www.newsontherialto.com, 2003-present
- Book Review Editor, *Mediterranean Studies*, 2021-
- Book Review Editor, *Journal of Early Modern History*, 2010-2019
- Editorial Board, *I Tatti Studies in Italian Renaissance History*
- Editorial Board, *Journal of Mediterranean Studies*
- Editorial Board, *Mediterranean Studies*
- Editorial Board, *Atti e memorie della Società dalmata di storia patria*
- Editorial Board, *Oxford Bibliographies Online* - Renaissance/Reformation

General Consulting

- Project Consultant, University of Haifa Mediterranean Program Proposal, 2014
- History Discipline Representative, Renaissance Society of America, 2015-present
- Member, Venice Gateway Advisory Board
- Member NEH Summer Stipends Review Panel, 2013
- Member NEH Humanities Collections and Reference Resources Review Panel, 2010
- Member NEH Summer Institutes and Seminars Grant Review Panel, 2009
- Grant Referee, FWF Austrian Science Fund
- Grant Referee, Israel Science Foundation
- Grant Referee, National Science Foundation
- Grant Referee, Social Sciences and Humanities Research Council of Canada

Book Manuscript Referee

- Bloomsbury
- Brill
- Cambridge University Press
- Harvard University Press
- Johns Hopkins University Press
- Longman
- New York University Press
- W.W. Norton
- Oxford University Press
- Palgrave Macmillan
- Rowman & Littlefield
- Routledge
- University of California Press

Journal Article Manuscript Referee

- *American Historical Review*
- *BYU Studies*
- *Church History*
- *Connections: European Studies Annual Review*
- *Cultural History*
- *Czech Historical Review*
- *European Review of History*
- *Gender and History*
- *Global Food History*
- *History Compass*
- *International History Review*
- *Journal of British Studies*
- *Journal of Early Modern History*
- *Journal of Ecclesiastical History*
- *Journal of Jesuit Studies*

- *Journal of Medieval and Early Modern Studies*
- *Journal of Mediterranean Studies*
- *Journal of Middle East Women's Studies*
- *Journal of Modern History*
- *Journal of Social History*
- *Historical Research*
- *The Mediterranean Review*
- *Mediterranean Studies Journal*
- *Religions*
- *Revista Española de Filosofía Medieval*
- *Sixteenth Century Journal*
- *Storica*

Professional Affiliations

- Member, American Historical Association
- Member, Renaissance Society of America
- Member, Society for Italian Historical Studies
- Member, Mediterranean Studies Association
- Associated Scholar, The Mediterranean Seminar - University of California, Santa Cruz

Languages

- Italian - reading and speaking fluency
- French - reading and speaking fluency
- Spanish - reading ability
- Portuguese - reading ability with dictionary
- Latin - reading ability with dictionary
- German - reading ability with dictionary
- Dutch - reading ability with dictionary
- Turkish - beginning ability