

CURRICULUM VITAE

Lincoln Harris Blumell

Department of Ancient Scripture
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Employment

Brigham Young University, Department of Ancient Scripture, Associate Professor
(Ancient Christianity) Sept. 2016 – present

Brigham Young University, Department of Ancient Scripture, Assistant Professor
(Ancient Christianity) July 2010 – Aug. 2016

Tulane University, Department of Classical Studies, Visiting Assistant Professor (Ancient
Christianity) July 2009 – June 2010

Education

Ph.D. University of Toronto, 2009 (Religious Studies, Ancient Christianity)

Dissertation *Lettered Christians: Christians, Letters, and Late Antique Oxyrhynchus*

Supervisor: John Kloppenborg

External Examiner: Eldon Epp

M.St. Christ Church, University of Oxford, 2004 (Jewish Studies)

Thesis *Galilean Social Bandits? An Examination of Galilean Brigandage from
Herod the Great to the Outbreak of the First Jewish Revolt Against Rome*
(First Class Hons.)

Supervisor: Sir Fergus Millar

M.A. University of Calgary, 2003 (Religious Studies, Specialization in Western Religions)

Thesis *The Early Roman Emperors and the Christians: An Examination of the
Early Emperors' Ascribed Position as "Persecutors" of the Christians*

Supervisor: Wayne McCready

B.A. (Hons.) University of Calgary, 2001 (Classical Studies)

Hebrew University of Jerusalem, Spring Semester 2000

Monographs

Didymus the Blind's Commentary on Psalms 26:10–29:2 and 36:1–3. Turnhout, Belgium: Brepols, 2019. xv + 210 pp. (lead editor; with T. W. Mackay and G. Schwendner).

Christian Oxyrhynchus: Texts, Documents, and Sources (Second through Fourth Centuries). Waco, TX: Baylor University Press, 2015. xxi + 778 pp. (with T. A. Wayment)

Winner of the 2016 Harvey B. Black and Susan Easton Black Outstanding Publication Award from the Department of Ancient Scripture, Brigham Young University

Lettered Christians: Christians, Letters, and Late Antique Oxyrhynchus. New Testament Tools, Studies and Documents 39. Leiden/Boston: Brill, 2012. vxi + 437 pp.

Winner of the 2013 Frank W. Beare Award from the *Canadian Society of Biblical Studies* (CSBS) for most outstanding book in the area of Christian Origins/Post-Biblical Judaism and/or Graeco-Roman Religions published in 2012:

<http://www.ccsr.ca/csbs/BeareAwardEnglish.html>

Winner of the 2013 Harvey B. Black and Susan Easton Black Outstanding Publication Award from the Department of Ancient Scripture, Brigham Young University

Edited Volumes

New Testament History, Culture, and Society: A Background to the Texts of the New Testament. Provo and Salt Lake City: Religious Studies Center and Deseret Book, 2019. xii + 836 pp.

Refereed Publications: Journal Articles

“An Inscribed Statue of Tyche in Kyoto, Japan.” *Tyche, Beiträge zur Alten Geschichte, Papyrologie und Epigraphik* 34 (2019): 1–4 (with Kerry Hull).

“The Ancient South Arabian Collection at the Tokai University (Japan).” *Semitica et Classica* 12 (2019): 1–14 (with Alessia Prioretta and Kerry Hull).

“Two Greek Epitaphs from the Middle Eastern Cultural Center in Tokyo, Japan.” *Journal of Epigraphic Studies* 2 (2019): 77–84 (with Kerry Hull).

“Greek Inscriptions in the Okayama Orient Museum.” *Zeitschrift für Papyrologie und Epigraphik* 209 (2019): 152–158 (with Kerry Hull).

“Two Greek Papyri from the Early Roman Period in the Tokai University Collection.” *Bunmei Kenkyu (The Study of Civilization), Tokai Society for the Study of Civilization* 37 (2018): 183–192 (with Kerry Hull and Kyoko Yamahana).

“Another Letter from the Archive of Phaies: A Ptolemaic Case of *quid pro quo*.” *Ancient Society* 48 (2018): 1–8 (with Chiara Aliberti).

- “The Ancient Greek Papyri of Aichi Prefectural University,” *KOTONOHA* 187 (2018): 1–5 (with Kerry Hull, in Japanese “愛知県立大学の古代ギリシャのパピルス”).
- “Another Letter from Antonius Longus to his Mother Nilous.” *Bulletin of the American Society of Papyrologists* 55 (2018): 45–57 (with Emily Cole and Willeke Wendrich).
- “Horus, Isis, and the Dark-Eyed Beauty: A Series of Magical Ostraca in the Brigham Young University Collection.” *Archiv für Papyrusforschung und verwandte Gebiete* 64.1 (2018): 199–259 (with Korshi Dosoo).
- “Two Greek Inscriptions from Karanis.” *Tyche, Beiträge zur Alten Geschichte, Papyrologie und Epigraphik* 32 (2017): 1–5 (with Chiara Aliberti).
- “P.Mich. inv. 4461kr: The Earliest Fragment of the *Didascalia CCCXVIII Patrum Nicaenorum*.” *Journal of Theological Studies*, N.S. 68.2 (2017): 607–620.
- “A Proposal for a New LXX Text among the Cave 7 Fragments.” *Revue de Qumran* 29.1/109 (2017): 105–117.
- “An Amulet Containing Acts 9:1.” *Bulletin of the American Society of Papyrologists* 54 (2017): 31–43.
- “Some Unpublished Coptic Inscriptions in the Petrie Museum of Egyptian Archaeology.” *Journal of the Canadian Society for Coptic Studies* 9 (2017): 67–75.
- “Three New Fragments from the J. Rendel Harris Collection (Birmingham).” *Analecta Papyrologica* 28 (2017): 19–27 (with Michael R. Trotter).
- “A New Jewish Epitaph Commemorating Care for Orphans.” *Journal for the Study of Judaism in the Persian, Hellenistic, and Roman Periods* 47 (2016): 310–329.
- “A New Coptic Epitaph from the Petrie Museum of Egyptian Archaeology.” *Bulletin of the American Society of Papyrologists* 53 (2016): 189–198 (with Erik O. Yingling).
- “Two Greek Letters from the Petrie and Harris Collections.” *Analecta Papyrologica* 27 (2016): 19–27.
- “P.Birmingham inv. 317: An Addendum to the Fourth-Century Bishops of Oxyrhynchus.” *Journal of Juristic Papyrology* 44 (2016): 75–83.
- “A New LXX Fragment Containing Job 7:3–4 and 7:9.” *Tyndale Bulletin* 66.1 (2015): 95–103.
- “New Christian Epitaphs from the Fayum.” *Zeitschrift für Papyrologie und Epigraphik* 193 (2015): 202–206 (with contributions by Mohamed Hussen).
- “Luke 22:43–44: An Anti-Docetic Interpolation or an Apologetic Omission?” *TC: A Journal of*

- Biblical Textual Criticism* 19 (2014): 1–35.
- “Two Coptic Epitaphs in the Kom Aushim Storage Magazine.” *Chronique d’Égypte* 89 (2014): 405–411 (with contributions by Mohamed Hussen).
- “A Jewish Epitaph from the Fayum.” *Journal for the Study of Judaism in the Persian, Hellenistic, and Roman Periods* 46 (2014): 182–197.
- “A Note on a Dedicatory Inscription to the God Soxis from Karanis.” *Tyche, Beiträge zur Alten Geschichte, Papyrologie und Epigraphik* 29 (2014): 267–268.
- “The Message and the Medium: Some Observations on Epistolary Communication in Late Antiquity.” *Journal of Greco-Roman Christianity and Judaism* 10 (2014): 24–67.
- “Coptic New Testament Fragments in the Brigham Young University Collection.” *Journal of the Canadian Society for Coptic Studies* 6 (2014): 59–88 (co-authored with Thomas A. Wayment).
- “The Curious Case of Kom Aushim Inv. no. 45: The Rediscovery of a Fragment from a Lost Inscription?” *Tyche, Beiträge zur Alten Geschichte, Papyrologie und Epigraphik* 28 (2013): 21–26 (with contributions by Mostafa F. Hemieda).
- “Two Coptic Ostraca in the Brigham Young University Collection.” *Chronique d’Égypte* 88 (2013): 182–187.
- “The Date of P.Oxy. XLIII 3119, the Deputy-Prefect Lucius Mussius Aemilianus, and the Persecution of Christians by Valerian and Gallienus.” *Zeitschrift für Papyrologie und Epigraphik* 186 (2013): 111–113.
- “PSI IV 311: Early Evidence for Arianism at Oxyrhynchus?” *Bulletin of the American Society of Papyrologists* 49 (2012): 279–299.
- “A Potential Source for the Latin Preface in P.Oxy. XVIII 2194.” *Zeitschrift für Papyrologie und Epigraphik* 183 (2012): 72–74.
- “When Was Jesus Born? A Response to a Recent Proposal.” *BYU Studies* 51.3 (2012): 53–81. (co-authored with T. A. Wayment).
- “A Second-Century AD Letter of Introduction in the Washington State University Collection.” *Tyche, Beiträge zur Alten Geschichte, Papyrologie und Epigraphik* 26 (2011): 33–39.
- “A Text-Critical Comparison of the King James New Testament with Certain Modern Translations.” *Studies in the Bible and Antiquity* 3 (2011): 67–127.
- “A Gold *Lamella* with a Greek Inscription in the Brigham Young University Collection.” *Zeitschrift für Papyrologie und Epigraphik* 177 (2011): 166–168.

- “A Note on Dionysius of Alexandria’s Letter to Novatian in Light of Third-Century Papyri.” *Zeitschrift für Antikes Christentum/Journal of Ancient Christianity* 14.2 (2010): 356–361.
- “P.Vindob. G 42417(= P¹¹⁶): Codex Fragment of the Epistle to the Hebrews 2:9–11 & 3:3–6 Reconsidered.” *Zeitschrift für Papyrologie und Epigraphik* 171 (2009): 65–69.
- “P.Mich.inv. 1568v: Fragmentary Report of Proceedings in Red Ink from Late Second Century AD Oxyrhynchus.” *Bulletin of the American Society of Papyrologists* 46 (2009): 23–29.
- “A Note on the Meaning of the Term μονοκτίστ(ης).” *Zeitschrift für Papyrologie und Epigraphik* 166 (2008): 22.
- “Reconsidering the Dates of Three Christian Letters: P.Oxy. XVIII 2193, 2194, P.Köln IV 200 and a Reference in the *Historia monachorum in Aegypto*” *Archiv für Papyrusforschung und verwandte Gebiete* 54.2 (2008): 219–222.
- “Petition to a *Beneficiarius* from Late Third Century A.D. Oxyrhynchus.” *Zeitschrift für Papyrologie und Epigraphik* 165 (2008): 186–190.
- “Social Banditry? Galilean Banditry from Herod until the Outbreak of the First Jewish Revolt.” *Scripta Classica Israelica* 27 (2008): 35–53.
- “Beware of Bandits! Banditry and Land Travel in the Roman Empire.” *Journeys. The International Journal of Travel and Travel Writing* 8.1 (2008): 1–20.
- “P.Vindob. G 26079: A Parchment Codex Fragment of LXX *Ecclesiastes* 1:14–17.” *Bulletin of the American Society of Papyrologists* 44 (2007): 23–26.
- “A Jew in Celsus’ *True Doctrine*? An Examination of Jewish Anti-Christian Polemic in the Second Century C.E.” *Studies in Religion/Sciences Religieuses* 36.2 (2007): 297–315.

Refereed Publications Forthcoming/Under Review

- “A Coptic Magical Text for Virginity in Marriage: A Witness to the Practice of Celibate Marriage from Christian Egypt?” *Harvard Theological Review* (accepted and forthcoming; with Korshi Dosoo).
- “Eine griechische Votivinschrift im Sankōkan-Museum der Tenri-Universität.” *Journal of Epigraphic Studies* (accepted and forthcoming; with Kerry Hull and Zakarias Gram).
- “A Name List on Claudius’s Letter to the Alexandrians (P.Lond. VI 1912).” *Archiv für Papyrusforschung und verwandte Gebiete* (accepted and forthcoming).
- “Una benda di mummia con iscrizione in greco in triplice copia?” *Analecta Papyrologica* (submitted and under review; with Kerry Hull and Chiara Aliberti).

“Two New Ptolemaic Inscriptions from Kom Aushim (Karanis).” *Chronique d’Égypte* (under review)

“Three Greek Ostraca in the Brigham Young University Collection.” *Archiv für Papyrusforschung und verwandte Gebiete* (under review)

Invited Publications

“P.Oxy. 5478. LUKE 2.32–4, 40–42, 24.22–8, 30–38 (P¹⁴¹)” in *The Oxyrhynchus Papyri Vol. LXXXIV* (London: Egypt Exploration Fund, 2020), 3–9.

“The Fag el-Gamous Papyrus Fragment.” In Kerry Muhlestein (ed.), *Excavations at the Seila Pyramid and Fag el-Gamous Cemetery* (Leiden: Brill, 2020), 313–17.

“Scripture as Artefact.” In Paul Blowers and Peter Martens (eds.), *Oxford Handbook of Early Christian Biblical Interpretation*. Oxford: Oxford University Press, 2019, 7–32.

“Zealots.” In Loren T. Stuckenbruck and Daniel M. Gurtner (eds.), *T&T Clark Encyclopedia of Second Temple Judaism, vol. II*. (London: T&T Clark, 2019), 817–18 (with H. Wilson-Lemmon).

“Hebrews and the General Epistles: Hebrews, James, 1–2 Peter, 1–3 John, and Jude.” In Lincoln H. Blumell (ed.), *New Testament History, Culture, and Society: A Background to the Texts of the New Testament*. Provo and Salt Lake City: Religious Studies Center and Deseret Book, 2019, 446–465 (with Frank Judd Jr. and George Pierce).

“The King James Translation of the New Testament.” In Lincoln H. Blumell (ed.), *New Testament History, Culture, and Society: A Background to the Texts of the New Testament*. Provo and Salt Lake City: Religious Studies Center and Deseret Book, 2019, 672–690 (with Jan Martin).

“The Greek New Testament Text of the King James Version.” In Lincoln H. Blumell (ed.), *New Testament History, Culture, and Society: A Background to the Texts of the New Testament*. Provo and Salt Lake City: Religious Studies Center and Deseret Book, 2019, 691–706.

“Letter with an Order to Arrest.” In Anne Boud’hors, Alain Delattre, Gesa Schenke, Tonio Sebastian Richter, and Georg Schmelz (eds.), *COPTICA PALATINA. Koptische Texte aus der Heidelberger Papyrussammlung (P.Heid.Kopt.)*. Heidelberg: Heidelberg University Publishing, 2018, 69–72.

“Epistolary Christianity: A Survey of the Earliest Christian Letters from Egypt.” In Tarek M. Muhammed and Cornelia Römer (eds.), *Thought, Culture, and Historiography in Christian Egypt, 284–641 AD*. Cambridge, 2018, 129–148.

“A Christian Amulet Containing a Doxology with Sketches on the Back.” In T. Derda (et al., eds.), *Proceedings of the 27th International Congress of Papyrology, Warsaw, 29 July –*

3 August 2013. Vol. II: *Subliterary papyri. Documentary papyri. Scribal practices, linguistic matters*. Warsaw: The Raphael Taubenschlag Foundation, 2016, 745–754.

“The ‘Number of the Beast’: Early Christian Isopsephies and Revelation 13:18.” In Thomas J. Kraus and Michael Sommer (eds.), *Book of Seven Seals: The Peculiarity of Revelation, its Manuscripts, Attestation, and Transmission*. Tübingen: Mohr Siebeck, 2016, 119–135. (co-authored with T. A. Wayment).

“Palmyra and Jerusalem: Joseph Smith’s Scriptural Texts and the Writings of Flavius Josephus.” In Lincoln H. Blumell, Matthew J. Grey, and Andrew H. Hedges (eds.), *Approaching Antiquity: Encounters with the Ancient World in Joseph Smith’s Mormonism*. Provo: Religious Studies Center, 2015, 356–406.

“The Roman Near East.” In William Tabbernee (ed.), *Early Christianity in Contexts: An Exploration across Cultures and Continents*. Grand Rapids, Mich.: Baker Academic, 2014, 11–62. (co-authored with J. Cianca, P. Richardson, and W. Tabbernee).

“Third-Century AD Receipt for Taxes on Palm Groves (P. 13882).” In Fabian Reiter (ed.), *Dokumentarische Texte der Berliner Papyrussammlung aus ptolemäischer und römischer Zeit zur Wiedereröffnung des Neuen Museums* (BGU XX; Berlin: De Gruyter, 2014), 136–138.

“Rereading the Council of Nicaea and its Creed.” In Miranda Wilcox and John Young (eds.), *Standing Apart: Mormon Historical Consciousness and the Concept of Apostasy*. Oxford: Oxford University Press, 2014, 191–212.

“Die vierte internationale Sommerschule in koptischer Papyrologie in Heidelberg.” *Agora* 6 (2012/13): 44–50.

“The Coming Forth of the King James Bible.” In Kent P. Jackson (ed.), *The King James Bible and the Restoration*. Provo, UT: Religious Studies Center, Brigham Young University, 2011, 43–60. (with D. Whitchurch)

“The Text of the New Testament.” In Kent P. Jackson (ed.), *The King James Bible and the Restoration*. Provo, UT: Religious Studies Center, Brigham Young University, 2011, 61–74.

“Christians on the Move in Late Antique Oxyrhynchus.” In Philip Harland (ed.), *Travel and Religion in Antiquity*. Studies in Christianity and Judaism/Études sur le christianisme et le judaïsme 21. Waterloo: Wilfred Laurier University Press, 2011, 235–54.

“Is P.Oxy. XLII 3057 the Earliest Christian Letter?” In Thomas J. Kraus and Tobias Nicklas (eds.), *Early Christian Manuscripts: Examples of Applied Method and Approach*. Texts and Editions for New Testament Study Vol. IV. Leiden: Brill, 2010, 97–113.

“Travel and Communication in the New Testament.” In *The New Interpreter’s Dictionary of the*

Bible. Nashville: Abingdon Press, 2009, 5.652–56.

“The Oratory of St. George in Rihab: The Oldest Extant Christian Building or Just Another Byzantine Church?” *Biblical Archaeology Review* online archives
<http://www.bib-arch.org/online-exclusives/oldest-church.pdf> (co-authored with Jenn Cianca)

“Scribes and Ancient Letters: Implications for the Pauline Epistles.” In Kent P. Jackson and Frank F. Judd (eds.), *How the New Testament Came to Be*. Salt Lake City: Deseret Book, 2006, 208–26.

Invited Publications Forthcoming

“Greek Fragments from Cave 7” in Marty Abegg (ed.), *The Dead Sea Scrolls Fragments: New Edition* (Brill; submitted and forthcoming).

“A Coptic Liturgical Stone: An Early Witness to the Benediction of St. Basil” (co-authored with E. O. Yingling) in H. Takla (ed.), *Proceedings of the 11th International Coptic Congress* (Peeters; submitted and forthcoming).

“Assessing the Roles of Women in New Syrian Funerary Reliefs in Japanese Collections.” In M. Ellison, K. Taylor, and C. Osiek (eds.), *Material Culture and Women’s Religious Experience in Antiquity* (co-authored with K. Hull; Lanham, MD: Lexington Books; submitted and forthcoming).

“Textual Criticism.” In C. Crawford, E. Ellison, and T. Petrey (eds.), *The Bible in Mormonism: A Guidebook to the Latter-day Saint Scripture Tradition* (Oxford: Oxford University Press; submitted and forthcoming).

“Oxyrhynchus Papyri: Archaeology.” In Christine Helmer et al (eds.), *Encyclopedia of the Bible and its Reception* (Berlin: DeGruyter; submitted and forthcoming).

Book Reviews

K.J. Fleischer, *Dionysios von Alexandria: De Natura (περὶ φύσεως). Übersetzung, Kommentar und Würdigung. Mit einer Einleitung zur Geschichte des Epikureismus in Alexandria*. Turnhout, Belgium: Brepols, 2016 (with Zakarias Gram).
Journal of Hellenic Studies 138 (2018): 299–300.

M. Choat and Iain Gardner (eds.), *The Macquarie Papyri I. A Coptic Handbook of Ritual Power (P. Macq. I 1)*. Turnhout: Brepols, 2013.
Bulletin of the American Society of Papyrologists 54 (2017): 298–300.

S. R. Llewelyn and J. R. Harrison (eds.), with E. J. Bridge, *New Documents Illustrating Early Christianity: A Review of the Greek and Other Inscriptions and Papyri Published Between 1988 and 1992* (Grand Rapids, Mich. and Cambridge, U. K.: William B. Eerdmans Publishing Company, 2012).
Bulletin of the American Society of Papyrologists 51 (2014): 257–60.

A.M. Luijendijk, *Greetings in the Lord: Early Christians and the Oxyrhynchus Papyri*. Cambridge, Cambridge University Press, 2008.

TC: A Journal of Biblical Textual Criticism 18 (2013): 1–12.

C.E. Hill, *Who Chose the Gospels? Probing the Great Gospel Conspiracy*. Oxford: Oxford University Press, 2010.

BYU Studies 51.2 (2012): 169–74.

R.S. Bagnall, *Early Christian Books in Egypt*. Princeton and Oxford: Princeton University Press, 2009.

Bulletin of the American Society of Papyrologists 47 (2010): 351–53.

A.S. Jacobs, *Remains of the Jews: The Holy Land and Christian Empire in Late Antiquity*. Stanford University Press, 2004.

Canadian Journal of History/Annales canadiennes d'histoire XLI, Spring-Summer/printemps-été 2006, 103–04.

B.D. Ehrman, *The New Testament: A Historical Introduction To The Early Christian Writings* (3rd Ed.). Oxford University Press, 2004.

Review of Biblical Literature (Oct. 2004)(http://www.bookreviews.org/pdf/3823_3777.pdf)

J. Dart, *Decoding Mark*. Trinity Press International, 2003.

Review of Biblical Literature (Sept. 2004)(http://www.bookreviews.org/pdf/4063_3928.pdf)

C. Croy, *The Mutilation of Mark's Gospel*. Abingdon Press, 2003.

Review of Biblical Literature (July 2004)(http://www.bookreviews.org/pdf/3235_3638.pdf)

A. van Aardes, *Fatherless in Galilee*. Trinity Press International, 2001.

Review of Biblical Literature (March 2004)(http://www.bookreviews.org/pdf/1528_922.pdf)

Professional Administration

President, *Canadian Society of Patristic Studies* (Mar. 2016 – Mar. 2018)

Steering Committee, *Canadian Society of Patristic Studies* (June 2016 – present 2016)

Chair of the Papyrology and Early Christian Backgrounds Section, *Society of Biblical Literature* (Jan. 2014 – 2019)

Committee Member of the Papyrology and Early Christian Backgrounds Section, *Society of Biblical Literature* (Sept. 2013 – Dec. 2014; Jan. 2020 – present)

President Rocky Mountain-Great Plains Region of the Society of Biblical Literature (Mar. 2018 – Mar. 2019)

Vice President Rocky Mountain-Great Plains Region of the Society of Biblical Literature (Mar. 2017 – Mar. 2018)

Committee Member for Rocky Mountain-Great Plains Region, *Society of Biblical Literature* (Sept. 2011 – present)

Professional Societies

American Society of Papyrologists
Association Internationale de Papyrologues
Canadian Society of Biblical Studies
Canadian Society of Patristic Studies
International Association for Coptic Studies
Society of Biblical Literature
Society for Classical Studies

Papers Presented

Review of B. Nongbri, *God's Library: The Archaeology of the Earliest Christian Manuscripts* (Yale, 2018)

Annual Meeting of the *Society of Biblical Literature*, Papyrology and Early Christian Backgrounds Section
November 2019, San Diego, California

“Christian Oxyrhynchus: The Earliest Extant Evidence for Christianity in Egypt”
Society of Egyptian Antiquities/Société pour l'Étude de l'Égypte Ancienne
Oct. 2019, Calgary, Alberta

“Papyrology and Greek and Roman History”
University of Calgary graduate seminar, Oct. 2019, Calgary, Alberta

“An Alexandrian Christian Classroom in the Late Fourth Century AD: BYU's Didymus Papyri”
Harold B. Lee Library Public Lecture
October 2019, Provo, Utah

“An Inscribed Greek Mummy Cloth in Triplicate?”
29th International Congress of Papyrology
July 2019, Lecce, Italy

“The Tura Papyri and the Classroom of Didymus the Blind”
University of Tokyo
May 2019, Japan

“A Coptic Magical Text for Virginitly in Marriage: A Witness to the Practice of Celibate Marriage from Christian Egypt?”
Material Culture and Women's Religious Experience in Antiquity, Maxwell Institute Symposium, Brigham Young University
March 2019, Provo, Utah

“The Classroom Context of the New Testament Text of Didymus the Blind: A Reconsideration of the Tura Papyri and their Text-Critical Value”

Regional Meeting of the *Society of Biblical Literature*

March 2019, Omaha, Nebraska

“Unpublished Aramaic Inscriptions in Collections in Japan”

Second Aramaic & Syriac Studies Conference

March 2019, Cairo University (with K. Hull)

“Papyrological Evidence for Early Christianity at Oxyrhynchus”

Ain Shams University

February 2019, Cairo, Egypt

“The New Testament Text of Didymus the Blind: A Reconsideration of the Tura Papyri and their Text-Critical Value”

Annual Meeting of the *Society of Biblical Literature*, Papyrology and Early Christian Backgrounds Section

November 2018, Denver, Colorado

“Didymus the Blind: A Fourth-Century Alexandrian Exegete”

St. Louis University graduate lecture, Oct. 2018, St. Louis, Missouri

“The New Testament Text of Didymus the Blind: A Reconsideration of the Tura Papyri and their Text-Critical Value”

Society of New Testament Studies annual meeting, Aug. 2018, Athens, Greece

Review of T. de Bruyn, *Making Amulets Christian: Artefacts, Scribes, and Contexts* (Oxford, 2017)

Canadian Society of Patristic Studies annual meeting, May 2018, Regina, Saskatchewan

“A New Edition of the Last Known Quire of Didymus’ Lectures on Psalms: PsT 26:10–29:1, 36:1–3”

North American Patristics Society

May 2018, Chicago

“Greek Papyri, Parchments, and Ostraca”

Regional Meeting of the *Society of Biblical Literature*

March 2018, Provo, Utah

“New Papyri from Karanis”

Annual meeting for the *Society for Classical Studies*

Jan. 2018, Boston (with Emily Cole)

“An Analysis of Stamped Amphora Handles from Medinet Fayum, Egypt”

Poster Presentation, annual meeting of the *American Schools of Oriental Research*

Nov. 2017, Boston (with George Pierce and Haley Wilson-Lemmon)

“Daily Life in Roman Egypt: An Epistolary Survey”

Patricia Paice Lecture, *Annual Symposium for the Society of Egyptian Antiquities/Société pour l'Étude de l'Égypte Ancienne*, Nov. 2017, Toronto

“An Amulet for Virginité in Marriage? A Coptic Witness to the Practice of “Spiritual Marriage” from Late Antique Egypt”

Canadian Society of Patristic Studies annual meeting, May 2017, Toronto

“Horus, Isis, and the Dark-Eyed Beauty: An Ancient Egyptian Love Spell in the Harold B. Lee Library”

Kennedy Center Lecture

March 2017, Brigham Young University

“The Greek DSS Fragments from Cave 7: New Identifications and Possibilities”

Regional Meeting of the *Society of Biblical Literature*

March 2017, Boulder, Colorado

Panel discussion and review of *Christian Oxyrhynchus: Texts, Documents, and Sources*.

Annual Meeting of the *Society of Biblical Literature*, Corpus Hellenisticum Novi Testamenti Section

November 2016, San Antonio, Texas

“Some Unpublished Fragments in the J. Rendel Harris Collection” (with Thomas A. Wayment)

28th International Congress of Papyrology

August 2016, Barcelona, Spain

“A New Coptic Devotional Ostrakon in the University of Utah Collection.”

11th International Congress of Coptic Studies

July 2016, Claremont, California

Panel discussion and review of *Christian Oxyrhynchus: Texts, Documents, and Sources*.

Canadian Society of Patristic Studies annual meeting, May 2016, University of Calgary

“An Ancient New Testament Fragment Used as an Amulet for Persecution?”

Regional Meeting of the *Society of Biblical Literature*

April 2016, Denver, Colorado

“The Christian Papyri in the J. Rendel Harris Collection”

Guest Lecture, Department of Theology and Religion

University of Birmingham, February 2016

“A New New Testament Papyrus in the J. Rendel Harris Collection”

Annual Meeting of the *Society of Biblical Literature*, Papyrology and Early Christian Backgrounds Section

November 2015, Atlanta

“A New Jewish (?)/Christian (?) Inscription from Egypt”
Annual Meeting of the *Society of Biblical Literature*, Early Jewish-Christian Relations Section
November 2015, Atlanta

“Papyrology and Early Christianity”
Guest Lecture, Department of Theology
St. Louis University, September 2015

“The First Presidency’s General Epistles: A Response in Light of New Testament Epistolography”
Annual Meeting of the *Mormon History Association*
June 2015, Provo, Utah

“A New Christian Amulet in the J. Rendel Harris Collection”
Annual Meeting of the *Canadian Society of Patristic Studies*
May 2015, Ottawa, Canada

“Some Unpublished Papyri in the Petrie Museum of Egyptian Archaeology”
North American Papyrology Seminar
May 2015, Ann Arbor

“Early Christianity in Egypt: A Survey of the Early Papyrological Evidence”
Institute of Coptic Studies
May 2015, Cairo, Egypt

“Epistolary Christianity: A Survey of Early Christian Letters From Egypt”
Ain Shams University
May 2015, Cairo, Egypt

“Inscriptions in the Digital Age: 3D Acquisition, Analysis, and Dissemination of a Greek Epitaph from Egypt” (with George A. Pierce)
Regional Meeting of the *Society of Biblical Literature*
March 2015, Omaha, Nebraska

“The J. Rendel Harris Papyri”
Guest Lecture, Department of Theology and Religion
University of Birmingham, February 2015

“Didymus the Blind as Biblical Commentator: Didymus’ Exegesis of Psalms 26:10–29:1”
Annual Meeting of the *Society of Biblical Literature*, Papyrology and Early Christian Backgrounds Section
November 2014, San Diego

“The Text of the New Testament in Didymus the Blind’s Commentary on the Psalms”

Annual Meeting of the *Canadian Society of Patristic Studies*
May 2014, St. Catherines, Canada

“Late Antique Oxyrhynchus and Christianity: IV–VII Centuries”
Annual Meeting of the *Society of Biblical Literature*, Papyrology and Early Christian
Backgrounds Section
November 2013, Baltimore

“Two Christian Papyri in the Michigan Collection: A Doxology and a Fragment from the
Didascalia CCCXVIII Patrum Nicaenorum”
Twenty-Seventh Congress of Papyrology
August 2013, Warsaw, Poland

“Luke 22:43–44: An Anti-Docetic Interpolation or an Apologetic Omission?”
Annual Meeting of the *Canadian Society of Biblical Studies*
June 2013, Victoria, Canada

“Book Review Session: *Lettered Christians: Christians, Letters, and Late Antique Oxyrhynchus*”
Annual Meeting of the *Canadian Society of Patristic Studies*
June 2013, Victoria, Canada
Author and Speaker: Lincoln H. Blumell
Respondent: Dr. Geoffrey Dunn (Australian Catholic University)

“Some Unpublished Coptic New Testament Fragments at Brigham Young University”
Sixth Annual Symposium of Coptic Studies
February 2013, Calgary, Canada (with Thomas Wayment)

“The Medium and the Message: Some Observations on Epistolary Communication in Antiquity
from the Papyri” Annual Meeting of the *Canadian Society of Biblical Studies*, Information
Technologies in Antiquity Section
May 2012, Waterloo, Ontario

“Luke 22:43–44: An Anti-Docetic Interpolation or an Apologetic Omission?”
Regional Meeting of the *Society of Biblical Literature*
March 2012, Provo, Utah

“Some Unpublished Coptic New Testament Fragments at Brigham Young University”
Annual Meeting of the *Society of Biblical Literature*, Christianity in Egypt: Scripture, Tradition,
and Reception Section
November 2011, San Francisco (with Thomas Wayment)

“Documents Relating to Egyptian Monasticism in the BYU Collection: Ostraca from the
Monastery of Apa Apollo and a 10th Century Coptic Homily”
Regional Meeting of the *Society of Biblical Literature*
March 2011, Denver

“Methodological Considerations in the Identification of Christian and Manichaean Letters”
Annual Meeting of the Society of Biblical Literature, Papyrology and Early Christian
Backgrounds Section
November 2010, Atlanta

“Bits, Scraps, and Pieces: A Sondage of the BYU Papyri, Parchments, and Ostraca in the Harold
B. Lee Library”
Kennedy Center Lecture
October 2010, Brigham Young University

“Is PSI IV 311 Early Evidence for Arianism at Oxyrhynchus?”
Twenty-Sixth Congress of Papyrology
August 2010, Geneva, Switzerland

“Counting Christians: Onomastic Considerations and the Christianization of Fourth-Century
Egypt”
Annual Meeting of the *Society of Biblical Literature*, Papyrology and Early Christian
Backgrounds Section
November 2009, New Orleans

“Onomastic Considerations and the Christianization of Fourth-Century Egypt”
Annual Meeting of the *Canadian Society of Patristic Studies*, Being Christian in Egypt Section
May 2009, Ottawa, Canada

“Writing Christian: Some Observations on the Identification of Early Christian Letters in
Egypt.”
Kennedy Center Lecture
March 2009, Brigham Young University

“Is P.Oxy. 3057 the Earliest Christian Letter?”
Annual Meeting of the *Society of Biblical Literature*, Papyrology and Early Christian
Backgrounds Section
November 2008, Boston

“Christian Epistolarity: Some Observations on the Identification of Christian Papyrus Letters
from Oxyrhynchus”
Toronto School of Theology Biblical Seminar
October 2007, Toronto, Canada

“Christians on the Move: Travel and Social-Networking in Late Antique Oxyrhynchus”
Annual Meeting of the *Canadian Society of Biblical Studies*, Travel and Religion in Antiquity
Seminar
May 2007, Saskatoon, Canada

“Scriptural Allusions and Reminiscences in Private Christian Letters from Oxyrhynchus”

Annual Meeting of the *Society of Biblical Literature*, Papyrology and Early Christian Backgrounds Section
November 2006, Washington D.C.

“Scribes and Ancient Letters: Implications for the Pauline Epistles”
The Thirty-Fifth Annual Sidney B. Sperry Symposium: The Writing and Compilation of the New Testament
October 2006, Brigham Young University

“Social Banditry? Galilean Banditry from Herod the Great until the Outbreak of the First Jewish Revolt against Rome”
Toronto School of Theology Biblical Seminar
February 2006, Toronto, Canada

“A Jew in Celsus’ *True Doctrine*?”
Presented paper as recipient of the *Jeremias Award* for top graduate essay in New Testament and Early Christian Studies at the Annual Meeting of the *Canadian Society of Biblical Studies*
May 2005, London (Ontario), Canada

“Beware of the Bandits! The Perils of Land Travel in the Roman Empire”
Annual Meeting of the *Canadian Society of Biblical Studies*, Travel and Religion in Antiquity Seminar
May 2005, London (Ontario), Canada

“A Jew in Celsus’ *True Doctrine*?”
Annual Meeting of the *Society of Biblical Literature*, Early Jewish-Christian Relations Section
November 2004, San Antonio

“Religious and Civil Identities at Roman Carthage”
Annual Meeting of the *Canadian Society of Biblical Studies*, Religious Rivalries Seminar
May 2003, Halifax, Canada (With Wayne McCready)

Interviews Public Newspapers and Radio

Top of The Mind with Julie Rose radio interview, “Class Notes from AD 370,” (June 20, 2018):
<http://www.byuradio.org/episode/652150dd-b5c0-4f8e-ab98-c4eed5119550?playhead=1112&autoplay=true>

Top of the Mind with Julie Rose radio interview, “Who as Ama Helene?” (Sept. 14, 2016):
<http://www.byuradio.org/episode/9eb10e81-a02f-4513-90f2-28a6e7ce2f67/top-of-mind-with-julie-rose-ban-the-box-responsibility-culture-text-message-thrillers?playhead=5066&autoplay=true>

CNN interview, “An Obituary 1,700 Years Old has been Translated,” (Sept. 8, 2016):
<https://www.cnn.com/2016/09/08/health/oldest-obituary-translation-trnd/index.html>

The Denver Post interview, “Broncos QB Tim Tebow Emerges as Face of Faith and Sports,” (Jan. 13, 2012): <https://www.denverpost.com/2012/01/13/broncos-qb-tim-tebow-emerges-as-face-of-faith-and-sports/>

New York Times Interview, “In Tebow Debate, a Clash of Faith and Football,” (Nov. 7, 2011): <https://www.nytimes.com/2011/11/08/sports/football/in-tebow-debate-a-clash-of-faith-and-football.html>

Honors

Mentoring Education Grant, Brigham Young University 2015 (\$20,000); 2013 (\$20,000.00); 2011 (\$20,000.00)

Jackman Fellowship, University of Toronto 2007/2008 (\$25,000.00)

Canada Council Research Fellowship (CGS SSHRC), Sept. 2005-April 2008 (\$105,000.00)

I received first place in a national graduate essay competition for the 2004/05 academic year that was sponsored by the *Canadian Society of Biblical Studies*. The essay submitted was, “A Jew in Celsus’ *True Doctrine*?” A non-partisan panel of referees judged the competition. See <http://www.ccsr.ca/csbs/JeremiasWinners.htm>

I received first place in a national undergraduate essay competition for the 2000 academic year that was sponsored by the *Canadian Society for the Study of Religion*. The essay submitted was, “The Zealots, Victims or Villains?” A non-partisan panel of referees at McGill University judged the competition.

Undergraduate Teaching

The Gospels; New Testament Introduction; Origins of Christianity 100 BCE – 200 CE; Ancient Christianity 100 CE – 451 CE; Second Temple Judaism; Classical Greek Mythology; Egypt in the Roman Empire; Introduction to Western Religious Traditions (Judaism, Christianity, & Islam)

Graduate Teaching

Ancient Christianity: ca. A.D. 100–451; Persecution and Martyrdom in Ancient Christianity

Languages

English (native), Classical and Koinē Greek (reading), Biblical Hebrew (reading), Latin (reading), Sahidic Coptic (reading), French (reading), German (reading)

Scholarships & Research

Summer 2012 participated in the *Fourth International Summer School in Coptic Papyrology* at Universität Heidelberg

Summer 2011 was one of the principal organizers of the papyrology summer school held at BYU and sponsored by the *American Society of Papyrologists*

Ontario Graduate Scholarship 2008/09

BYU Religious Education Doctoral Grant 2007, 2008

Nibley Fellowship, BYU 2009/2008, 2008/2007, 2006/2007, 2005/2006, 2004/2005, 2003/2004

Summer 2005 participated in an intensive six-week summer school in papyrology hosted by the *American Society of Papyrologists* at the University of Cincinnati

Fodor Fellowship, University of Toronto, 2004/2005

Graduate Studies Fellowship, University of Toronto, 2004/2005

Oxford Centre for Hebrew and Jewish Studies Graduate Scholarship, 2003/2004

University of Calgary Graduate Research Scholarship, 2002/2003

Province of Alberta Graduate Scholarship, 2001/2002, 2002/2003

Constantinian Order Graduate Scholarship, University of Calgary, 2002/2003

Louise McKimney Undergraduate Scholarship, University of Calgary, 2000/2001

Wigham Family Undergraduate Scholarship, University of Calgary, 2000. I attended Hebrew University in Jerusalem during the Spring Semester 2000 with this funding, and I completed an archaeology course on ancient Christianity in Israel.