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The manual will answer many of your questions. By preparing for your appointment, your time with Stephanie will be much more efficient.   *Just a reminder that the Department of Public Health has a Facebook page where you can find current news and event information! Find us at****BYU Public Health*** | | |  |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | ***Newsletter Sections***  [Announcements](applewebdata://533B91FA-ACCA-4AE5-86CB-10A972247E1A#Announcements) [Upcoming Events](#Upcoming_Events) Spotlight [Volunteering](applewebdata://533B91FA-ACCA-4AE5-86CB-10A972247E1A#Volunteer) [Employment](applewebdata://533B91FA-ACCA-4AE5-86CB-10A972247E1A#Employment) [Internships](applewebdata://533B91FA-ACCA-4AE5-86CB-10A972247E1A#Internships) [MPH Program News](applewebdata://533B91FA-ACCA-4AE5-86CB-10A972247E1A#MPH) [Student Clubs](applewebdata://533B91FA-ACCA-4AE5-86CB-10A972247E1A#Clubs) | | |  |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | **Announcements** | | |  |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | **Upcoming Events** | | |  |  |  | | --- | --- | | |  | | --- | | https://gallery.mailchimp.com/ad38114106943241ae8667e84/images/10325955-e023-4314-88d0-001e8a76afdd.jpg | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | https://gallery.mailchimp.com/ad38114106943241ae8667e84/images/0ebe312f-1bf6-4f33-804a-59906943402f.png | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | https://gallery.mailchimp.com/ad38114106943241ae8667e84/images/6a88bca2-8993-4e48-aacf-27d4af313371.png | |  |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | If you are needing CPR and First-aid, please contact Elle for class details.  Text:  801-856-6122 or email, [emsconference@msn.com](mailto:emsconference@msn.com).  Class dates are:   * **October 14 / Recertification (Monday evening)** * **October 28 / Recertification (Monday evening)** | | |  |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | **Spotlight** | | |  |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | **Volunteer Opportunities** | | |  |  |  | | --- | --- | | |  | | --- | | Y-Serve Refugee is a very large program here on the BYU campus and are always looking for more volunteers interested in helping refugees both locally and overseas. Take a look if this is a population you're interested in working with! | |  |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | **Employment Opportunities** | | |  |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | **Internships** | | |  |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | Please take the time to read the Internship Manual located [here](https://byu.us10.list-manage.com/track/click?u=ad38114106943241ae8667e84&id=62a13409ff&e=4894bbe2a3)  **This is a REQUIRED TEXT for internships.  Students must PRINT it, read it before they start searching, and keep it with them during the internship.**  \*A reminder that a C- or greater in the required pre-req classes is mandatory | | |  |  |  | | --- | --- | | |  | | --- | | https://gallery.mailchimp.com/ad38114106943241ae8667e84/images/43357446-53f7-47cd-9acd-49e6b30b92e6.jpg | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | https://gallery.mailchimp.com/ad38114106943241ae8667e84/images/3b12ede7-8245-4650-9bae-b8076c3ac82e.png | |  |  |  | | --- | --- | | |  | | --- | | https://gallery.mailchimp.com/ad38114106943241ae8667e84/images/d9b21f47-236c-4c8d-ab78-5124c97b8160.png | |  |  |  | | --- | --- | | |  | | --- | | https://gallery.mailchimp.com/ad38114106943241ae8667e84/images/02e4b67b-7225-4cc8-bfb2-38c697ac1e55.png | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | https://gallery.mailchimp.com/ad38114106943241ae8667e84/images/d5db8ae8-0f7b-4356-8fc1-00902a4671fc.jpg | |  |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | **New York City Public Health Internship:** The New York City Department of Health and Mental Hygiene (DOHMH) has a Public Health Internship Program (HRTP) and they’re opening up applications for Fall, Spring, and Summer. Apply [here](https://byu.us10.list-manage.com/track/click?u=ad38114106943241ae8667e84&id=59df8898d3&e=4894bbe2a3). For more information, also see Job #2112579 on [Handshake](https://byu.us10.list-manage.com/track/click?u=ad38114106943241ae8667e84&id=5001d8511f&e=4894bbe2a3). | | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | https://gallery.mailchimp.com/ad38114106943241ae8667e84/images/ee889246-5fdd-4d53-b921-8d9954211cff.jpg | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | https://gallery.mailchimp.com/ad38114106943241ae8667e84/images/0383a70c-4ba0-4d4f-b991-826867d52f34.png | |  |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | NCOSE (National Center on Sexual Exploitation) is looking for several interns for Winter semester! View the listings here: [endsexualexploitation.org/positions](https://byu.us10.list-manage.com/track/click?u=ad38114106943241ae8667e84&id=9f70d44a1f&e=4894bbe2a3) | | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | https://gallery.mailchimp.com/ad38114106943241ae8667e84/images/fc9d5aeb-410c-4c81-89fc-7db9a60f1d28.jpg | |  |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | Those interested in applying for the Y Be Fit internship for **Winter 2020** are strongly encouraged to attend the following information meeting:   **Thursday, October 10th**   **@ 11:00 am, 202 RB**   The Y Be Fit internship is a paid internship and provides meaningful experience to students seeking careers in worksite health promotion, personal training, health coaching, and other health-related fields.   The info meeting will last approximately 30 minutes. The purpose of the meeting is to acquaint students with the internship responsibilities, application process, and frequently asked questions.    **Additional information about the online application process, including application deadlines, is available on our website under the “Internship” tab. Note that the application deadline is Friday, October 25th at 11:59 p.m.** | | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | https://gallery.mailchimp.com/ad38114106943241ae8667e84/images/2f8ae0de-8467-42d0-b60c-a01061712814.png | |  |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | **If you are interested in applying for an internship at the Utah County Health Dept the deadline to apply for winter/spring semester (January-April 2020) is Friday, October 18, 2019 at 11:59 PM**  [https://sites.google.com/view/uchdinternships](https://byu.us10.list-manage.com/track/click?u=ad38114106943241ae8667e84&id=29900d3e29&e=4894bbe2a3) | | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | https://gallery.mailchimp.com/ad38114106943241ae8667e84/images/4170a3a7-7028-4f88-b4c3-c3b58199f8fc.jpg | |  |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | **MPH Program News** | | |  |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | Deadline to apply for December graduation in AIM is Friday, October 18th | | |  |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | **Student Clubs & Organizations** | | |  |  |  | | --- | --- | | |  | | --- | | **Have you been wondering how to get involved? Here are a few student clubs that might be of interest to you depending on your emphasis and educational goals:**  Y-Serve Refugee \*BYU Public Health Association (BPHA)  \*Rotaract \*Allied Health Club \*Healthcare Management Association  \*Healthcare Industry Association (HIAu)  \*BYU Physical and Occupational Therapy Club \*Nonprofit Management Student Association \*Master of Public Administration Association \*Changemaker Club  \*Refugee Empowerment Club  \*Team HBV BYU American Society of Safety Professionals (ASSP) [https://www.assp.org](https://byu.us10.list-manage.com/track/click?u=ad38114106943241ae8667e84&id=e9bf2bfedb&e=4894bbe2a3) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | https://gallery.mailchimp.com/ad38114106943241ae8667e84/images/67292879-fbaf-4db2-b109-170bdcf85b0d.png | | | |
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