Curriculum Vitae

Stephen D. Ricks

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**Books Authored**

Baker, LeGrand, and Stephen D. Ricks, *“Who Shall Ascend into the Mount of the Lord?*” *The Psalms in Israel’s Worship in the Old Testament and in the Book of Mormon*. Salt Lake City: Eborn Books, 2011.

Parry, Donald W. and Stephen D. Ricks. *The Dead Sea Scrolls: Questions and Responses for Latter-day Saints*. Provo, Utah: FARMS, 2000.

Peterson, Daniel C., and Stephen D. Ricks. *Offenders for a Word*. Salt Lake City: Aspen Books, 1992. Reprint, Provo, Utah: FARMS, 1998.

Stephen D. Ricks, *Western Language Literature on Pre-Islamic Central Arabia*. Denver: American Institute for Islamic Studies, 1991.

Donald W. Parry, Stephen D. Ricks, and John W. Welch. *A Bibliography on Temples of the Ancient Near East and Mediterranean World.* Lewiston, NY: Edwin Mellen Press, 1991.

Stephen D. Ricks, *A Lexicon of Inscriptional Qatabanian*. Rome: Pontifical Biblical Institute, 1989.

**Books Edited**

Stephen D. Ricks, ed. Hugh Nibley. *Eloquent witness: Nibley on himself, others, and the temple*. Salt Lake City: FARMS. 2008.

Ricks, Stephen D. ed. *Hagion Temenos II: Temples and Sacred Space in the Classical World*. Provo, Utah, BYU Press, 2006. (contains students contributions)

Ricks, Stephen D., and Roger Macfarlane, eds. *Hagion Temenos: Temples and Sacred Space in the Classical World*. Provo, Utah, BYU Press, 2004. (contains students contributions)

Parry, Donald W., Daniel C. Peterson, and Stephen D. Ricks, eds. *Revelation, Reason, and Faith: Essays in Honor of Truman G. Madsen*. Provo, Utah: FARMS, Brigham Young University, 2002.

Ricks, Stephen D., Donald W. Parry, and Andrew H. Hedges, eds. *The Disciple as Witness: Essays on Latter-day Saint History and Doctrine in Honor of Richard Lloyd Anderson.* Provo, Utah: FARMS at Brigham Young University, 2000.

Ricks, Stephen D., Donald W. Parry, and Andrew H. Hedges, eds. *The Disciple as Scholar: Essays on Scripture and the Ancient World in Honor of Richard Lloyd Anderson*. Provo, Utah: FARMS at Brigham Young University, 2000.

Parry, Donald W. and Stephen D. Ricks, eds. *The Temple in Time and Eternity*. Provo, Utah: FARMS, 1999.

Welch, John W. and Stephen D. Ricks eds. *King Benjamin's Speech Made Simple.* Provo, Utah: FARMS, 1999.

Welch, John W. and Stephen D. Ricks eds. *King Benjamin's Speech: "That Ye May Learn Wisdom."* Provo, Utah: FARMS, 1998.

Parry, Donald W. and Stephen D. Ricks, eds. *Current Research and Technological Developments on the Dead Sea Scrolls: Conference on the texts from the Judean Desert, Jerusalem, 30 April, 1995*. New York: Brill, 1996.

Ricks, Stephen D. and John W. Welch, eds. *The Allegory of the Olive Tree: The Olive, the Bible, and Jacob 5*. Salt Lake City, Utah: Deseret Book and FARMS, 1994.

Ricks, Stephen D. and Donald W. Parry, eds. The Ancient State: The Rulers and the Ruled. 1991.

John M. Lundquist and Stephen D. Ricks, eds. *By Study and Also by Faith: Essays in Honor of Hugh W. Nibley on the Occasion of His Eightieth Birthday, 27 March 1990*, 2 vols. Salt Lake City: Deseret Book and FARMS, 1990.

Ricks, Stephen D. and William J. Hamblin, eds., *Warfare in the Book of Mormon*. Salt Lake City: Deseret Book and FARMS, 1990.

William M. Brinner and Stephen D. Ricks, eds., *Studies in Islamic and Judaic Traditions* II (Decatur, Georgia: Scholars Press, 1989.

Ricks, Stephen D. and Todd M. Compton, eds., *Mormonism and Early Christianity: The Collected Works of Hugh Nibley*, Vol. 4. Salt Lake City: Deseret Book Company, 1987.

William M. Brinner and Stephen D. Ricks, eds., *Studies in Islamic and Judaic Tradition*s. Decatur, Georgia: Scholars Press, 1986.

Ricks, Stephen D. Enoch the Prophet: *The Collected Works of Hugh Nible*y, Vol. 2. Salt Lake City: Deseret Book, 1986.

**Translations**

Vondung, Klaus. *Apokalypse in Deutschland/The Apocalypse in Germany*, translated from the German by Stephen D. Ricks. Columbia, Missouri: University of Missouri Press, 2000.

**Chapters in Books, Articles in Periodicals**

Ricks, Stephen D., “ ‘Like a Shadow that Accompanies the Body’: Names and Naming in the Ancient World,” *A Cultural, Historical, and Doctrinal Consideration of Mormon Nam*es, ed. Paul Baltes and Dallin D. Oaks (Lewiston, NY: Edwin Mellen Press, forthcoming in 2014).

Ricks, Stephen D. “A Nickname and a Slam Dunk: Not on the Book of Mormon Names Zeezrom and Jershon.” *Interpreter: A Journal of Mormon Scripture* 8(2014): 191-194.

Ricks, Stephen D. “A Note on Family Structure in Mosiah 2:5.” *Interpreter: A Journal of Mormon Scripture* 6(2013): 9-10.

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Ricks, Stephen D., “The Doctrine of Baptism: Immersions at Qumran and the Baptisms of John, the Earliest Christians, and Book of Mormon Peoples.” In *By Our Rites of Worship: Latter-day Saint Views on Ritual in Scripture, History, and Practice*, ed. Daniel L. Belnap. Salt Lake City: Deseret Book/Provo, UT: BYU Religious Studies Center, 2013. 153-72.

Ricks, Stephen D., “ ‘Build a House to My Name’: The Idea of the Temple in Mormon History.” In *Handbook of New Religions and Cultural Production,* ed. Carole M. Cusack and Alex Norman. Leiden: Brill, 2012. 19-37.

Ricks, Stephen D., “The Great Isaiah and the Book of Mormon,” *Journal of Book of Mormon Studies* 20/2(2011): 78-80.

Ricks, Stephen D., “On Lehi’s Trail: Nahom, Ishmael’s Burial Place,” *Journal of Book of Mormon Studies* 20/1(2011): 66-68.

Ricks, Shirley S. and Stephen D. Ricks, “ ‘With Her Gauzy Veil before Her Face’: The Veiling of Women in Antiquity,” in *Bountiful Harvest: Essays in Honor of S. Kent Brown*, ed. Andrew C. Skinner, D. Morgan Davis, and Carl Griffin (Provo, UT: Neal A. Maxwell Institute, 2011), 46-56.

Stephen D. Ricks, “Apostles and Bishops: Puzzling over the Problem of Priesthood Succession in the Early Church,” in *Authority in the Christian Tradition*, Robert L. Millet, ed. (Macon, GA: Mercer University Press, 2010), 55-65.

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Hitoto, Valérie and Stephen D. Ricks, “Le Temple et la ville: l’organisation de l’espace sacré dans les premières communautés des Saints des derniers jours,” in *Topographie du sacré: l’emprise religieuse sur l’espace*, ed. Alain Dierkens and Anne Morelli (Brussels: Éditions de l’université de Bruxelles, 2008), 177-190.

Ricks, Stephen D. "Dexiosis and Dextarum iunctio: the sacred handclasp in the classical and early Christian world." *FARMS Review* 18, no. 1 (January 1, 2006): 431-436.

Benson, RoseAnn, and Stephen D. Ricks. "Treaties and Covenants: Ancient Near Eastern Legal Terminology in the Book of Mormon." *Journal of the Book of Mormon and Other Restoration Scripture* 14, no. 1 (2005): 48-61.

Ricks, Stephen D. " Testaments: The Literary Riches of the Book of Mormon." *FARMS Review* 16, no. 2 (January 1, 2004): 55-57.

Ricks, Stephen D. “Ancient Views of Creation and the Doctrine of Creation Ex Nihilo.”

In *Revelation, Reason, and Faith: Essays in Honor of Truman G. Madsen*, ed. Donald W.

Parry, Daniel C. Peterson, and Stephen D. Ricks. Provo, Utah: FARMS, Brigham Young

University, 2002.

Ricks, Stephen D. “Converging Paths: Language and Cultural Notes on the Ancient Near

Eastern Background of the Book of Mormon.” In *Echoes and Evidences of the Book of*

*Mormon*, ed. Donald W. Parry, Daniel C. Peterson, and John W. Welch. Provo, Utah:

FARMS, Brigham Young University, 2002, 389–419.

Gee, John, and Stephen D. Ricks. “Historical Plausibility: Historicity of the Book of

Abraham as a Case Study.” In *Historicity and the Latter-day Saint Scriptures*, ed by Paul

Y. Hoskisson. Provo, Utah: Religious Studies Center, Brigham Young University;

American Fork, Utah: Distributed by Covenant Communications, 2001, 63–98.

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Muhammad.” In T*he Disciple as Scholar: Essays on Scripture and the Ancient World in*

*Honor of Richard Lloyd Anderson*, ed. Stephen D. Ricks, Donald W. Parry, and Andrew

H. Hedges. Provo, Utah: FARMS, 2000, 323–337.

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Early Christianity.” In *The Disciple as Scholar: Essays on Scripture and the Ancient*

*World in Honor of Richard Lloyd Anderson*, ed. Stephen D. Ricks, Donald W. Parry, and

Andrew H. Hedges. Provo, Utah: FARMS, 2000, 595–606.

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In *Judaism and Islam, Communication and Interaction: Essays in Honor of William M.*

*Brinner*, ed. Benamin H. Hary, John L. Hayes and Fred Astren. Leiden: Brill, 2000, 203–

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*and Eternity*, ed. Donald W. Parry and Stephen D. Ricks. Provo, Utah: FARMS, 1999,

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*Benjamin’s Speech Made Simp*le, ed. John W. Welch and Stephen D. Ricks. Provo, Utah:

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Place Names.” *Journal of Book of Mormon Studies* 6:22 (1999): 225–59.

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Book of Mormon, and the Revelation of John.” *In Isaiah in the Book of Mormon*, ed..

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Ricks, Stephen D. “The Book of Mormon and the Dead Sea Scrolls.” In *LDS Perspectives on the Dead Sea Scroll*s, ed. Donald W. Parry and Dana M. Pike. Provo: FARMS, 1997,177–189.

Ricks, Stephen D. "Miqvaot: Ritual Immersion Baths in Second Temple

(Intertestamental) Jewish History." BYU Studies 36:3(1996–97), 277–286.

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*of Faith: Testimonies of Latter-day Saint Scholars*. Susan Easton Black, ed. Salt Lake

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Semitic Texts Written in Egyptian Characters.” *Journal of Book of Mormon Studies* 5/2

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Ricks, Stephen D. “I Have a Question: “How do we explain the mention of satyrs,

commonly regarded as mythical creatures, in 2 Ne. 23:21 and Isaiah 34:14?” *Ensign* 16:2

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Ricks, Stephen D. “Magic in the Old and New Testaments: the Tradition of the Outsider.” In *Ritual Power and Magic in the Ancient World*, Marvin Meyer and Paul Mirecki, eds. Minneapolis: Fortress Press, 1995.

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Ricks, Stephen D., and Michael A. Carter. “Temple-Building Motifs: Mesopotamia, Ancient Israel, Ugarit, and Kirtland.” In *Temples of the Ancient World: Ritual and Symbolism*, ed. Donald W. Parry. Salt Lake City and Provo: Deseret Book and FARMS, 1994, 152–177.

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Ricks, Stephen D. “Translation of the Book of Mormon: Interpreting the Evidence.” *Journal of Book of Mormon Studie*s 2/2 (Fall 1993): 201-6.

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Ricks, Stephen D. “Ezekiel l 1-24.” In Kent P. Jackson, ed., *Studies in Scripture: The Old Testament 2*. Salt Lake City: Deseret Book, 1994.

Ricks, Stephen D. “Death Knell or Tinkling Cymbals?” Review Essay of Wesley P. Walters, The Use of the Old Testament in the Book of Mormon, in *Review of* *Books on the Book of Mormon* 4 (1992): 235-50.

Ricks, Stephen D. “Kinship Bars to Marriage in Islamic Law,” *Proceedings of the XXXII International Congress for Asian and North African Studies, Hamburg 25th-30th August 1986*. Stuttgart: Franz Steiner Verlag, 1992. 417-18.

Ricks, Stephen D. “Abortion in Antiquity.” In *Anchor Bible Dictiona*ry (Garden City, NY: Doubleday, 1992), 1:31-35.

Ricks, Stephen D. “I Have a Question: Greek Names in the Book of Mormon,” *Ensign* 22:10 (Oct. 1992): 53-54.

Ricks, Stephen D. “Queen of Sheba.” In *Anchor Bible Dictionary*. Garden City, NY: Doubleday, 1992. 5:1169.

Ricks, Stephen D. “I Have a Question: The Name of Christ in the Book of Mormon and the Old Testament,” *Ensign* 14:9 (Sept. 1992): 24-25.

Ricks, Stephen D. “Sheba.” In *Anchor Bible Dictionary*. Garden City, NY: Doubleday, 1992. 5:1169-70.

Ricks, Stephen D. “Holy War in the Book of Mormon and the Ancient Near East.” In Stephen D. Ricks and William J. Hamblin, eds., *Warfare in the Book of Mormon*. Salt Lake City: Deseret Book and FARMS, 1990.

Ricks, Stephen D. “Benjamin,” in *Encyclopedia of Mormonism*. New York: Macmillan, 1991, 1:99-100.

Ricks, Stephen D. “Book of Mormon Studies,” in *Encyclopedia of Mormonism* (New York: Macmillan, 1991), 1:205-9.

Ricks, Stephen D. “Temples through the Ages,” in *Encyclopedia of Mormonism*. New York: Macmillan, 1991, 4:1463-65.

Ricks, Stephen D. “The Magician as Outsider in the Hebrew Bible.” In Paul V. Flesher, ed. *Aspects of Judaism in Antiquity*, vol. 5. Washington, D.C.: University Press of America, 1990, 125-34.

Ricks, Stephen D. “Deuteronomy: A Covenant of Love,” *Ensig*n 20:4 (April 1990): 55-59.

Ricks, Stephen D. and Bruce H. Porter. “The Name in Antiquity: Old, New, and Hidden.” In John M. Lundquist and Stephen D. Ricks, eds., *By Study and Also by Faith: Essays in Honor of Hugh W. Nibley on the Occasion of His Eightieth Birthday, 27 March 1990*, 2 vols. Salt Lake City: Deseret Book and FARMS, 1990, 1:501-20.

Ricks, Stephen D. “The Prophetic Literality of Tribal Reconstruction,” in A. Gileadi, ed., *Israel’s Apostasy and Restoration: Essays in Honor of Roland K. Harrison.* Grand Rapids, MI: Baker Book House, 1988, 271-83.

Ricks, Stephen D. “Fasting in the Book of Mormon and the Bible,” in Paul R. Cheesman, ed., *The Book of Mormon: The Keystone Scripture*. Provo: Religious Studies Center, 1988, 127-37.

Ricks, Stephen D. “I Have a Question: Past, Present, and Future in Prophecy,” *Ensign* 18:8 (August 1988): 27-28.

Ricks, Stephen D. with Daniel C. Peterson. “Comparing First-Century Christianity with Mormonism.” *Ensign* 18:3 (March 1988): 6-12.

Ricks, Stephen D., and Daniel C. Peterson) “Joseph Smith and ‘Magic’: Methodological Considerations on the Use of a Term,” in Robert L. Millet, ed., *“To Be Learned Is Good If.”* Salt Lake City: Bookcraft, 1987. 129-47.

Ricks, Stephen D. and Shirley S. Ricks. “Jewish Religious Education in the Meridian of Time,” *Ensign* 17:10 (Oct. 1987): 60-62.

Ricks, Stephen D., and Daniel C. Peterson. “Is Mormonism Christian? An Investigation of Definitions,” in Robert L. Millet, ed., *“To Be Learned Is Good If…”* (Salt Lake City: Bookcraft, 1987), 163-86.

Ricks, Stephen D. “Kinship Bars to Marriage in Jewish and Islamic Law,” in William M. Brinner and Stephen D. Ricks, eds., *Studies in Islamic and Judaic Traditions*. Decatur, GA: Scholars Press, 1986. 123-141.

Ricks, Stephen D. “The Narrative Call in the Prophetic Commission of Enoch,” *Brigham Young University Studies* 26/4 (1986): 96-105.

Ricks, Stephen D. “The Restoration of the Tribes of Israel in the Writings of Jeremiah and Ezekiel,” In *The Old Testament and the Latter-day Saints: Sperry Symposium 1986.* Salt Lake City: Randall Book, 1986. 235-32.

Ricks, Stephen D. “The Early Ministry of Abraham (Abr. 1,2),” in Kent P. Jackson and Robert L. Millet, eds., *Studies in Scripture, Volume Two: The Pearl of Great Price.* Sandy, Utah: Randall Book, 1985. 217-24.

Ricks, Stephen D. “Ruth.” In Kent P. Jackson and Robert L. Millet, eds., *Studies in Scripture, Volume Three: The Old Testament* . Sandy, Utah: Randall Book, 1985), 249-57.

Ricks, Stephen D., and Donald W. Parry. “The Judges of Israel (Judges),” in Kent P. Jackson and Robert L. Millet, eds., *Studies in Scripture, Volume Three: The Old Testament.* Sandy, Utah.: Randall Book, 1985. 239-47.

Ricks, Stephen D. “The Treaty/Covenant Pattern in King Benjamin’s Address,” *Brigham Young University Studi*es 24 (1984): 151-62.

Ricks, Stephen D. “Tithing in Ancient and Modern Israel,” in *Hearken, O Ye People: Discourses on the Doctrine and Covenants.* Sandy, Utah: Randall Book, 1984. 205-18.

Ricks, Stephen D. “ ‘A Standing Law Forever' (D & C 119 and 120).” in Kent P. Jackson and Robert L. Millet, eds., *Studies in Scriptures, Volume One: The Doctrine and Covenants.* Sandy Utah: Randall Book, 1984. 456-62.

Ricks, Stephen D. “Oaths and Oath Taking in the Old Testament,” In *The Seventh Annual Church Education System Religious Educator’s Symposium on the Old Testament*. Salt Lake City: Church of Jesus Christ of Latter-day Saints, 1983. 139-42.

Ricks, Stephen D. “Fasting in the Perspective of Ancient Israel and the New Testament,” In *The Eleventh Annual Sidney B. Sperry Symposium: The New Testament.* Provo: Brigham Young University, 1983. 85-94.

Ricks, Stephen D. “The Appearance of Elijah and Moses in the Kirtland Temple and the Jewish Passover.” *BYU Studies* 23 (1983): 483-86.

Ricks, Stephen D. “A Look at the Pearl of Great Price.” *Sunstone Review* 2:2 (Feb. 1982): 14.

Ricks, Stephen D. “The Gods, Fate, and Moral Order.” *Century 2* 1:3 (November 1976): 21-24.

Ricks, Stephen D. “The War in Heaven: A Comparison of Interpretations.” *Tangents III* (Spring 1975): 99-105.

**Book Reviews**

Ricks, Stephen D. "Forward or drawrof?" *FARMS Review* 19, no. 1 (January 1, 2007): 343-345.

Ricks, Stephen D. “Testaments: The Literary Riches of the Book of Mormon: Review of David E. Bokovoy and John A. Tvedtnes, Testaments: Links between the Book of Mormon and the Hebrew Bible*.” FARMS Review* 16:2 (2004).

Ricks, Stephen D. “Latter-day Saint Doctrines and the Bible: Review of Richard R. Hopkins, Biblical Mormonism: Responding to Evangelical Criticism of LDS Theology.” *FARMS Review of Books* 14:1–2 (2002): 337–340.

Ricks, Stephen D. “God’s Name?: Review of James R. Harris, assisted by Dann W. Hone, The Name of God: From Sinai to the American Southwest. A Script and Language of Ancient Palestine Also Found in the Ancient American Southwest.” *FARMS Review of Books* 12:1 (2000): 1–4.

Ricks, Stephen D. Review of Hugh W. Nibley, Lehi in the Desert. In *Review of Books on the Book of Mormon* 2 (1990): 128-42.

Ricks, Stephen D., and Daniel C. Peterson) “The Mormon as Magus,” Review of Early Mormonism and the Magic World View, by D. Michael Quinn, *Sunstone* 12 (January 1988): 38-39.

**Papers Presented at Conferences**

“Melchizedek: Priest, King, and Symbol of Divine Redemption in the Dead Sea Scrolls.” Lecture, Leonardo Museum, 6 February 2014.

“Temple, Cult, and Credo in Psalm 105.” Lecture at The Temple on Mount Zion: Conference on the Temple in Memory of Matthew B. Brown.”

“The Dead Sea Scrolls: What They Are, What They Mean.” Los Angeles Temple Visitor’s Center, March 2004.

 “Creation ex Nihilo.” American Academy of Religion and Society of Biblical Literature, Annual Meeting, Denver, November 2001.

“The Garment of Adam in Jewish and Islamic Tradition,” National Association of Professors of Hebrew, Annual Meeting, San Francisco, November 1992.

“The Magician as Outsider: The Case of the Hebrew Bible,” Conference on Magic in the Ancient World, Lawrence, Kansas, August 1992.

“The Plurality of Worlds in Early Christian Thought,” Intermountain Regional Meeting of the Society of Christian Philosophers, Provo, Utah, March 1992.

“Olive and Olive Culture in the Jewish Writings of the Second Temple Period,” in Symposium on Jacob 5: the Allegory of the Olive,” Provo, Utah, March 1992.

“Elements of a ‘Throne Theophany’ Vision in Muhammad’s Prophetic Call,” presented at the national meeting of the American Oriental Society, Berkeley, California, March 1991.

“Reflections on Biblical Hebrew Syntax: A Response to Michael O’Connor and Bruce Waltke’s Recent Publication,” presented at the national meeting of the National Association of Professors of Hebrew, New Orleans, Louisiana, November 1990.

“The Persistence of Paganism: The Case of Halloween and the Hajj,” presented at the David M. Kennedy Fellows’ Symposium, November 30, 1989.

“Holy War in the Book of Mormon and the Ancient Near East,” presented at the Symposium on Warfare in the Book of Mormon, Provo, Utah, March 25, 1989.

“Methodology and Magic: the Case of the Hebrew Bible,” presented at the International Meeting of the Society of Biblical Literature, Jerusalem, August 1986.

“Kinship Bars to Marriage in Islamic Law,” presented at the International Congress of Asian and North African Studies, Hamburg, August 1986.

“Anti-Magical Polemic in the Hebrew Bible,” presented at the Annual Meeting of the Rocky Mountains/Great Plains Section of the Society of Biblical Literature/American Academy of Religion, Denver, Colorado, April 1986.

“Mormonism as a Cult: The Limits of Lexical Polemics,” presented (with Daniel C. Peterson) at the Sunstone Symposium, Salt Lake City, Utah, August 1985.

“The Formal Structure of Biblical Oaths,” presented at the National Meeting of the Society of Biblical Literature/American Academy of Religion, Chicago, Illinois, December 1984.

“Joseph Smith’s Translation of the Book of Mormon,” Sunstone Symposium, Salt Lake City, Utah, August 1984.

“Kinship Bars to Marriage in Jewish and Islamic Law,” presented at the Conference on

Law in Judaism and Islam, Institute for Islamic-Jewish Studies, University of Denver,

Denver, Colorado, May 1984.

“Tribal Reconstruction and National Restoration in Jeremiah and Ezekiel,” presented at the Annual Meeting of the Rocky Mountains/Great Plains Section of the Society of Biblical Literature/American Academy of Religion, Denver, Colorado, April 1984.

“Stylistic and Literary Elements in the Mesha‘ Inscription,” Annual Meeting of the Southwest Section of the American Schools of Oriental Research, Dallas, Texas, March 1984.

“Tithing in Ancient and Modern Israel,” Twelfth Annual Sidney B. Sperry Symposium, Provo, Utah, January 1984.

“The Treaty/Covenant Pattern in King Benjamin's Address (Mosiah 1-6),” Thirty-Second Annual Symposium on the Archaeology of the Scriptures and Allied Fields presented by the Society for Early Historic Archaeology, Provo, Utah, October 1983.

“Oaths and Oath-Taking in the Old Testament,” CES Symposium, Provo, Utah, August 1983.

“Abortion and the Rights of the Unborn in Antiquity,” read at the Annual Meeting of the Rocky Mountain/Great Plains Section of the Society of Biblical Literature/American Academy of Religion, Colorado Springs, Colorado, April 1983.

“Fasting in the Perspective of Ancient Israel and the New Testament,” read at the Eleventh Annual Sidney B. Sperry Symposium, Provo, January 1983.

“Modalities of Worship in the Monotheistic Religions in the Middle East,” paper read at Conference on Monotheism in the Middle East, University of California, Berkeley, California, May 1982.

**Professional Activities**

Maxwell Institute Fellow, 2011-

Director, London Study Abroad Program, Summer-Fall 1998

Director, Vienna Study Abroad Program, Summer-Fall 1994

Rank advancement to Professor of Hebrew and Cognate Learning, 1993

Associate Dean, General Education and Honors, 1992-1996

Kennedy Center Fellow, 1989-1992

Professional Development Leave, Winter 1988

Associate Director, BYU Jerusalem Travel Study Program, Fall 1987

Rank advancement to Associate Professor of Hebrew and Semitic Languages, 1987

Assistant Professor, Hebrew and Semitic Languages